



OPEN PHOTOGRAPHY

Carol Britten; Kathy Richardson 734-428-8589 – Superintendents

Learning objective: To demonstrate development of skills and knowledge in photography to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. The article may be entered only one year.
3. Only one entry per person in any one numbered class.
4. All exhibits in these classes are to be produced since the last fair, by the exhibitor.
5. Entrants shall be 19 years and over as of 1/1 of this year.
6. Photos must be a minimum of 4" x 6" and a maximum of 8" x 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board not to exceed 12" x 14". A border of approximately 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind due to display space and safety.
7. Mounted photos may be stapled to a display board.
8. Photos may be digital or film.
9. Any person receiving money for any photography work will be classified as a professional, either past or present and will not be accepted in the Amateur Section. (Fair premiums are not considered money for photography work).
10. Professional photographs may not be exhibited in the Amateur Section; and amateur photographs may not be exhibited in the Professional Section.
11. Enter exhibits in building "A" Monday August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th **by appointment** with Elaine at 734-845-7710.

SECTION 1 – Amateur Ages 19 & older

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------------|---------------------------------------|---|
| 1340. Black & White | 1348. Color-Patriotic | 1356. Color-Sea scapes |
| 1341. Color-Animals- domestic & pets | 1349. Color-People-group | 1357. Color-Season (fall, winter, etc.) |
| 1342. Color-Architecture | 1350. Color-People-single subject | 1358. Color-Make Me Laugh |
| 1343. Color-Extreme close up | 1351. Color-Plants and flowers | 1359. Special effects |
| 1344. Color – Farm to frame | 1352. Color or B/W – "Michigan" photo | 1360. Family or Multi-generation |
| 1345. Color-Landscape | 1353. Color-Sports & recreation | |
| 1346. Color-Nature & wildlife | 1354. Color-Sun and sky | 1361. Any other-no collages or photo essays |
| 1347. Color-Night scene | 1355. Color-Insects | |

SECTION 2 – Professional Ages 19 & older

Premiums

1st \$10.00; 2nd \$8.00; 3rd \$6.00 (sponsored premiums)

Class No.

- | | | |
|------------------------|------------------------|---|
| 1364. Black & White | 1368. Color-Portrait | 1372. Color-Storms |
| 1365. Color-Candid | 1369. Color-Rural | 1373. Any other-no collages or photo essays |
| 1366. Color-Nature | 1370. Color-Sports | |
| 1367. Color-Nightscape | 1371. Color-Still life | |

Department 64



YOUTH PHOTOGRAPHY

Carol Britten; Kathy Richardson 734-428-8589 – Superintendents

Learning objective: To demonstrate development of skills and knowledge in various materials to produce an aesthetic/usable object.

1. See general rules under Department 44 Open Photography.
2. Photos, except for photo essay, must be a minimum of 4" x 6" and a maximum of 8" x 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board not to exceed 12" x 14". A border of approximately 2 inches per side is recommended for all photographs will be displayed in frames of any kind due to display space and safety.
3. Only one entry per person in any one numbered class.
4. Mounted photos may be stapled to a display board.
5. Photos may be digital or film. One per exhibit except for essays.
6. Youth 18 years of age and under as of 1/1 this year.
7. Write age as of 1/1 on back of exhibit tag.
8. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will close at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710.

Premiums in Section 1 & 2
1st \$3.00; 2nd \$2.00; 3rd \$1.00
SECTION 1 – Ages 10 & under

Class No.

- | | | |
|-------------------------------------|---|---------------------------|
| 1374. Color-Make Me Laugh | 1377. Color-Nature & wildlife | 1380. "Michigan" photo |
| 1375. Color-Animals-domestic & pets | 1378. Color- Sun & sky | 1381. Color-Farm to frame |
| 1376. Color-People | 1379. Photo essay-3 to 5 photos that tell a story (no larger than 4" x 6" prints) mounted on 14" x 18" poster board | 1382. Any other |

SECTION 2 – Ages 11 - 18

Class No.

- | | | |
|-------------------------------------|--------------------------------|--|
| 1383. Color-Animals-domestic & pets | 1389. Color-Landscape | 1395. Color-Farm to frame |
| 1384. Color-Nature & wildlife | 1390. Color-Plants and flowers | 1396. Color-seasons (fall, winter, etc.) |
| 1385. Color-People-single subject | 1391. Color-Sun and sky | 1397. Color-Insects |
| 1386. Color-People-group | 1392. Black & White | 1398. Color-Sea scapes |
| 1387. Color-Sports & recreation | 1393. Night scene | 1399. Color-Make Me Laugh |
| 1388. Color-Architecture | 1394. "Michigan" photo | 1400. Any other |