## **Department 71**



## YOUTH ORGANIZATION EDUCATION

Nancy Thelen 734-216-3617 - Superintendent

# Please notify the superintendent one week before the fair that you would like to enter an exhibit. Call for a reserved space.

Enter exhibits in building "A" Monday August 28<sup>th</sup> from 4:00-8:00 p.m. or Tuesday August 29<sup>th</sup> from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4<sup>th</sup> **by appointment** with Elaine at 734-845-7710.

Learning objective: To encourage youth to explore, investigate and experience new events/occurrences through the studies of the various sciences and or the arts.

- 1. Each grade may prepare an exhibit to be displayed
- 2. Judgment is made on quality.
- 3. Each club/individual must provide all equipment for display.
- 4. All projects are to be completed by the students/exhibitors.
- 5. Exhibits can be set up beginning Monday, 4:00-8:00 p.m.
- 6. All group exhibitors who do not receive premiums will receive \$2.00.
- 7. An 8-ft. bulletin board or an 8-ft. table for a display is available for club/classes.
- 8. No advertising on displays other than school name, teacher's name and student's name.

### Premiums 1<sup>st</sup> \$5.00; 2<sup>nd</sup> \$4.00; 3<sup>rd</sup> \$3.00; 4<sup>th</sup> \$2.00 Section 1

#### Class No.

1950. Pre-School	1954. 7 <sup>th</sup> grade and up	1958. F.F.A.
1951. Kindergarten	1955. Art classes K-6	1959. F.C.C.L.A.
1952. $1^{st} - 4^{th}$ Grade	1956. Art classes 7 <sup>th</sup> and up	1960. 4-H club
1953. $5^{th} - 6^{th}$ Grade	1957. Latchkey	1961. Any other club