

87th Saline Community Fair

5055 Ann Arbor Saline Rd, Ann Arbor, MI 48103



**MOOOVE ON OVER
TO THE**



**SALINE COMMUNITY FAIR
AUGUST 30- SEPTEMBER 3, 2023**



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Welcome and Mooove on over to the 87th Annual Saline Community Fair, August 30 - September 3, 2023. In 1935 the idea for an educational activity where members, young and old, from the surrounding communities could come together to promote, educate, and celebrate agriculture as well as rural pastimes began. Here we are eighty-seven years later and still going strong.

I would like to thank the volunteers, exhibitors, and sponsors for all the time and resources that continually make our community fair a success. A strong partnership with our sponsors has enabled the board to continue to provide a wide range of activities and entertainment while keeping admission prices affordable. This year we are offering a greater value with \$10.00 admission to the entire fairgrounds, this will cover all grandstand events for the week. Certain days like Saline Schools Day and Senior's Day are offering certain daily discounts. Season passes and even a MEGA pass which gives carnival riders a three-day reduced rate to enjoy all the rides are available.

So come out, grab your favorite fair food and beverage, and take part in sharing the smiles at this year's fair.

Thanks again & hope to see you there!



Scott Diuble

President - Saline Fair Board





STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GRETCHEN WHITMER
GOVERNOR

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, I would like to welcome you all to the 2023 fair season. Our county fairs provide an excellent outlet for education, local charm, and fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our 4-H and FFA members. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and FFA members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious fair foods and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Be sure to visit one of Michigan's local or county fairs this summer as part of your summer family vacation plans!

Sincerely,

A handwritten signature in black ink, appearing to read "Gretchen Whitmer".

Gretchen Whitmer
Governor of Michigan



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

KATHLEEN ANGERER
ACTING DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2023 county fair season!

Millions of people attend Michigan's county fairs each year. I'm confident fairgoers will continue to enjoy the sights, sounds and activities that have become an annual tradition for many of us.

Michigan's county fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor, exhibitor, or a fairgoer, there are many family memories awaiting you. I wish you great adventures during the 2023 fair season.

Sincerely,

A handwritten signature in black ink that reads "Kathleen A. Angerer".

Kathleen Angerer
Director

In Memoriam

The foundation of the Saline Fair rests on the volunteer spirit of countless area residents who have labored long and hard over the years to build an event enjoyed by all ages.

The Saline Fair that we know today is due in large part to the work performed by the men and women of earlier generations. Their vision, dedication, and willingness to work as one have helped the Saline Community Fair keep pace with the changes of today. In honor of those workers who have passed away over the years, we ask that you pay tribute to their memories as a way of expressing the community's gratitude for a job well done.

Lela Alber
Bill Ames
Bruce Arend
Fred Arend
Nina Arend
Oral Bassett
Gladys Boettner
Fred Braun
Sarah Braun
Bill Brittain
Allie Burkhardt
Leonard Burmeister
Mary Burmeister
Gerald Coe
Frank Deede
C. E. Dildine
Elmer Diuble
Grace Diuble
Herbert Diuble
Louisa Diuble
Donald Drake
Harold Drake
Janet Drake
Wes Exelby
Rose Farrell
Josephine Feldkamp
Kenneth Feldkamp
Lloyd Feldkamp
Lucille Feldkamp
Trudy Feldkamp
C. D. Finkbeiner
Don Ford
Max Fosdick
Albert Gall
Myron Gallagher
Raymond Girbach
Rena Girbach
Ernest Gleason
Clarke Gordon

Allie Gross
Betty Guenther
Helen Guenther
Kate Guenther
Mildred Guenther
Clarence Haarer
Arthur Hagen
Robert L (Burt) Hammond
Ada Mae Harwood
Webb Harwood
Howard Heath
Herman Heininger
Marian Hering
Caroline Jedele
Glen Jedele
Harold Jedele
Irene Jedele
Nancy Jedele
Leo Jensen
Howard Johnson
Luther Klager
Melvina Klager
Norinne Phelps Kohler
Elizabeth Lambarth
Esther Landwehr
Albert Lange
Florence Lindemann
John Marion
Mary Lou Marion
Helen Moser
Nancy Niethammer
Wilma Niethammer
Lewis O'Mara
Charles Osgood
Lyle Phillips
Cecelia Poet
Stan Poet
Donna Reynhout
Dwight Reynolds

Dave Robison
Micah Robison
David Schaible
Selma Schaible
Wilbert Schaible
Alfred Schmid
Erwin Schmid
George Schnierle
Bud Seeger
Florence Sheehan
Mike Sheehan
Harold Sindlinger
Elmer Steeb
Ken Taylor
Herb Teachout
Bob Tefft
Marcia Ticknor
Ben Uphaus
Chuck Uphaus
Ralph Uphaus
Dorothy Vogel
Wilma Wahl
Elizabeth Washburn
Nelson Watling
Betty Weavie
Karl Weavie
Luella Weber
Ray Weber
Betty Weidmayer
Lucile Weidmayer
William Weinhardt
Raymond Wells
Harold West
Phyllis West
Donald Wiedman
Eleanor Wiedmayer
Everett Wolfin
Denny Zink

2023 Saline Community Fair Schedule

Carnival Rides Wednesday through Monday

All dates, times and prices are subject to change

Pre-Fair Events Monday, August 28 and Tuesday, August 29

Enter Still Exhibits Monday 4:00-8:00 p.m. and Tuesday 9:00 a.m. until noon.

Tuesday – August 29

6:30 p.m. Goat Judging – Building F

WEDNESDAY – AUGUST 30 – Saline Schools Day

10:00 a.m.	Admission Begins - \$5 Admission all day 11 years and up or free admission if wearing Saline School gear
10:00 a.m.	Cement Slab Tractor Pull - Track
10:00 a.m.	Merchant's Building Open
10:00 a.m.	Pig Club Judging – Building B – Followed by Open Hogs
10:00 a.m. – 2:00 p.m.	Inclusion Day Activities – Sponsored by Nu2U Again ; Ride Special/Special Needs Friends 12:00-2:00 p.m. only
11 a.m., 4:00 & 6:30 p.m.	The Comedy Farm Magic Review
4:00 p.m.	Rides Open to Public
4:00 – 7:00 p.m.	Saline Alumni Gathering – Building G
4:00 p.m.	Beer Barn open until 9:00 p.m. (last call 8:00 p.m.)
4:30 p.m.	Feeder Calf Club Judging – Building B – Followed by Open Feeders
4:30 – 6:00 p.m.	Saline Student Showcase and presentation of Ambassadors – Building B
6:00 p.m.	Fair Buds Calf Judging – Building B
6:30 p.m.	Rabbit Judging – Building E
6:45 p.m.	Steer Club Judging – Building B – Followed by Open Beef
6:30 – 8:00 p.m.	Saline Schools Ag Olympics – Horse Arena
7:00 p.m.	Saline Chamber of Commerce People's Choice Awards – Building B
7:30 p.m.	Poultry Judging – Building E
8:00 p.m.	Lamb Club Judging – Building B – Followed by Open Sheep



THURSDAY – AUGUST 31 – Children's Day

10:00 a.m.	Admission Begins
10:00 a.m.	Merchant's Building Open
10:00 - noon	Touch a Truck – Front Parking Lot
10:00 - noon	Children's Activities – Building B and Building E
10:00 a.m. – 1:00 p.m.	Smokin Hot Gun Slingers Mounted New Shooter Clinic – Horse Arena
12:30, 4:00 & 6:30 p.m.	The Comedy Farm Magic Review
2:00 – 5:30 p.m.	Smokin Hot Gun Slingers 3 Stage Main Match – Horse Arena
4:00 p.m.	Rides Open to Public
4:00 p.m.	Beer Barn open until 10:00 p.m. (last call 9:00 p.m.)
7:00 p.m.	Junior Livestock Auction - Building B
7:00 p.m.	KOI Drag Racing – Track



FRIDAY – SEPTEMBER 1 - Senior's Day / Ladies' Day

Senior Citizens 65 and older admitted free until 1:00 p.m. \$5.00 Admission if wearing Saline School Gear

9:00 a.m.	Euchre Tournament – Building A
10:00 a.m.	Admission Begins
10:00 a.m.	Merchant's Building open
10:00 a.m.	Pony Pull – Horse Arena
11:00 a.m. – 1:00 p.m.	Barn Games for Ages 2-12 – Building B
12:30, 4:00 & 6:30 p.m.	The Comedy Farm Magic Review
1:00 p.m.	Ladies' Day/Recognition of Senior Citizens – Stage – Building B
1:00 p.m.	Rides Open to Public
5:00 p.m.	Beer Barn open until midnight (last call 11:00 p.m.)
5:30 p.m.	Saline Dog of the Year winners announced – Stage -Building B
6:00 p.m.	Pretzel contest auction – Stage – Building B
6:30 p.m.	Talent Show – Stage – Building B (Pre-registration required)
7:00 p.m.	Super Kicker Rodeo with DeWayne Spaw – Track
7:30 p.m.	Master Livestock Showman Contest followed by Showmanship Sweepstakes – Building B



SATURDAY – SEPTEMBER 2– Heroes' Day / Family Day

Heroes Free with Credentials (Military, First Responders, Health Care Workers)

All Day	Dairy Show – Building B
10:00 a.m.	Admission Begins
10:00 a.m.	Antique Tractor/Farm Stock Tractor Pull and Truck Pull-Track
10:00 a.m.	Merchant's Building open
11:00 a.m. – 1:00 p.m.	Twist and Shout the Clown – Bldg B
12:00 – 2:00 p.m.	Heroes' Day Program – Building G
12:00 p.m.	Pedal Power Pull - Building B - followed by adult Pedal Pull



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REAL ESTATE AGENT

CALL: 734.368.5667
WEB: BEAUKNOWSMIHOMES.KW.COM

12:30, 4:00 & 6:30 p.m. The Comedy Farm Magic Review
 1:00 p.m. Rides Open to Public
 5:00 p.m. Beer Barn Open until midnight (last call 11:00 p.m.)
 6:00 – 8:00 p.m. A2 Saline Music Center Rocks – Stage - Building B
 7:00 p.m. Super Stock and Modified Tractor and Truck Pull–Track

SUNDAY – SEPTEMBER 3 – Agriculture Day

11:00 a.m. Admission Begins
 11:00 a.m. Merchant's Building open
 11:00 a.m. Compact Tractor Pull – by entrance to Track
 12:30 p.m. Taste of Agriculture until 3:30 p.m. – Bldg D & E
 1:00 p.m. Rides Open to Public
 2:00, 4:00 & 6:30 p.m. The Comedy Farm Magic Review
 2:00 – 4:00 p.m. Huron Valley Harmonizers strolling
 2:00 – 5:00 p.m. Car and Tractor Show – Front Parking Lot
 4:00 p.m. Llama Exhibition Show – Bldg F
 5:00 p.m. Saline Fiddlers Philharmonic – Stage – Building B
 5:00 p.m. Beer Barn open until 11:00 p.m. (last call 10:00 p.m.) Music
 7:00 p.m. USA Auto Cross Championship Derby – Track
 7:00 p.m. Bicycle Drawing - Building E
 8:00 p.m. Merchant Drawing – Stage – Building B
 8:00 – 9:00 p.m. Building A - Closed
 9:00 p.m. Release of Exhibits - Building A
 9:00 p.m. Livestock Released



MONDAY – SEPTEMBER 4

No Admission Charge – Only Rides 1:00 p.m. to 6:00 p.m. - Arm Bands \$18.00
 10:00 a.m. Antique Tractor Cement Slab Pull – Track

Admission Prices: Grandstand Included, Carnival Rides not included

Wednesday - Age 11 and up (free if wearing Saline School Gear)	\$5.00
Inclusion Day (special needs friends and 1 helper)	Free until 2:00 p.m.
Thursday – Age 11 and up	\$10.00
Friday	
Senior Citizens (65 and over)	Free until 1:00 p.m.
All others - Age 11 and up	\$10.00
Anyone wearing Saline School Gear	\$5.00
Saturday	
Heroes Free with Credentials (Military, First Responders, Health Care Workers)	
All others - Age 11 and up	\$10.00
Sunday - Age 11 and up	\$10.00

All Track Events are free

Carnival Rides (See schedule for ride times)

Individual tickets may be purchased
 Daily Carnival Ride Armbands Available

Daily Specials

Wednesday: Unlimited Rides for \$20
 Special Needs friends and 1 helper ride free 12:00-2:00 p.m.
Thursday: Unlimited Rides for \$20
Friday: Unlimited Rides for \$25
Saturday and Sunday: Unlimited Rides for \$25 each day
Monday: Unlimited Rides for \$18 (1:00 – 6:00 p.m.)
 Online presale of arm bands \$17 good one day
 Online presale Mega Pass \$45 good for three days –
 Limited number available in fair office during fair week
 Presales available until August 29 at 11:59 p.m.
 Visit: www.Elliottsamusements.com for online purchases

Get a Season Pass

**\$30 (Seniors \$25
 Youth 11 – 18 \$20)**

Covers grandstand events and
 fairgrounds for the week
 Limited numbers of mega ride passes
 available
 For purchase information call Cindy
 at 734-649-7814
 or email
cindyfair2013@yahoo.com

Admission to the Saline Community Fair and other Fair sponsored events constitutes your agreement to be photographed, videotaped or otherwise recorded in connection with the event; and your agreement that your name, voice and likeness may be broadcast, distributed or displayed in connection with any news or promotion created from this event without any compensation paid to you.

SALINE COMMUNITY FAIR ASSOCIATION

The Saline Community Fair was started in 1935 as an educational activity of the Saline Chapter of the Future Farmers of America. In October, 1944, the Saline Fair was reorganized and incorporated as a nonprofit corporation. The reorganization provided a structure for expanded community involvement and growth to recognize the skills, talents, recreation and interests of area residents by holding an annual fair.

The officers and board of directors are responsible for year-round business, but the success of the fair largely depends upon the numerous volunteers from the community.

CONSTITUTION

Article I – The organization is incorporated under the name of the “Saline Community Fair Association.”

Article II – The purpose of the Saline Community Fair is to provide a formal structure dedicated to promote and recognize agriculture interests, skills and accomplishments of individuals of all ages in the Saline community and surrounding area.

Article III – The Saline Community Fair is to be controlled by the Board of Directors. The Board of Directors shall consist of at least twelve (12) members, including the officers, and inclusive of all interested community members. A new Board of Directors should be elected as the first order of business at the annual meeting as the last official act of the preceding Board.

Article IV – The annual and regular meetings shall occur as stated in the by-laws.

Article V – The officers shall consist of President, Vice-President, Financial Secretary, Recording Secretary, Treasurer and they comprise the Executive Board.

Article VI – In case of dissolution of the Saline Community Fair, all financial and personal assets shall be donated to any Saline Community non-profit organization that promotes and recognizes agriculture, talents, interests, skills and accomplishments of individuals of all ages that is selected by the Board of Directors.

Article VIII – This constitution may be changed by:

A board member may submit the proposed change in writing to the president before a regular meeting.

The president shall read the proposed change to the Board of Directors at the next regular meeting.

The president shall appoint a committee of three to review the change and report to the next regular meeting for the first reading.

Upon written notification including the proposed change ten days prior to the meeting to all board members, proposed change is to be voted on at the next regular or special meeting.

The change requires a 2/3 majority of present board members to pass the resolution.

Article IX – In accordance with Section 209 (d) of Act No. 170 of the Public Acts of 1987, the Corporation shall assume all liability to any person other than the Corporation, its shareholders, or its members for all acts or omissions of a volunteer director occurring on or after January 1, 1988.

Article X – a. The Saline Community Fair Association is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code.

No part of the net earnings of The Saline Community Fair Association shall inure to the benefit of, or be distributable to its members, trustees, officers, other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (1) by an organization exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the Saline Community Fair Association, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the court of Common Pleas of the county in which the principal offices of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

BY-LAWS

Section 1 – The Saline Community Fair meetings shall be conducted by Roberts’ Rules of Order, Revised.

Section 2 – A quorum shall consist of 1/3 of the board of directors.

Section 3 – A board member who is unexcused for three (3) consecutive regular meetings will be subject to removal from the board of directors. Excused absences shall consist of notification to the recording secretary or designee prior to the meeting.

Section 4 – The annual meeting shall be held in November of each year.

Section 5 – The regular meetings shall be held the second Tuesday of each month at a place stated at the prior meeting or by notification one day prior to the meeting. Starting time shall be 7:30 p.m.

Section 6 – Officers Duties

The president shall preside at all meetings. The individual shall be responsible for appointing all committees and superintendents. The individual shall call special meetings of the board of directors.

The vice-president acts in the absence of the president. In case of death or resignation, the vice-president automatically assumes the duties and the office of president, and at the next regular or special meeting a vice-president shall be elected.

The financial secretary assumes responsibility for procuring all fair ribbons, and takes care of all business correspondence, including all communications with the Michigan Department of Agriculture and Rural Development, insurance, contracts and legal items during the year. The financial secretary also aids committees with premium reports during the fair. The board may appoint an assistant financial secretary if necessary.

The recording secretary keeps records at all meetings and special meetings, assists the financial secretary and president during the year. If necessary, an assistant recording secretary may be appointed by the board.

The treasurer receives and records all monies, pays all bills and keeps accurate records of checking accounts and investments at the banks as designated by the board. The board of directors may appoint an assistant treasurer. The president, treasurer and either the financial secretary or assistant treasurer must sign all checks over \$1,000.00. Two signatures are required on all checks over \$1,000.00. A bond shall be furnished for the treasurer and assistant treasurer by the board of directors. The treasurer shall chair the budget committee.

Section 7 – Department heads, Directors Emeritus, and other interested parties are invited to attend all fair board meetings, and when discussion occurs pertinent to them, they will be asked to attend. However, only Fair Board Directors may vote and make motions.

Section 8 – The Executive Committee is authorized to act between meetings on expenditures of monies not to exceed one thousand dollars (\$1,000.00).

Section 9 – Superintendents are volunteers assisting the Saline Fair Association and are responsible for overall department regulations, securing judges, and presentation of the exhibit.

Section 10 – There shall be a fair manager appointed by the board of directors. The individual acts as the board’s agent in directing the operations immediately prior to, during and following the annual fair. The individual shall act as advisor to the board throughout the year. If necessary, an assistant manager may be appointed by the board.

Section 11 – The following standing committees shall be appointed at the annual meeting: Budget, Nominating, Audit, and all other committees shall be appointed as needed.

Section 12 – The by-laws may be changed by:

Any member may introduce and have discussed at any regular or special meeting.

Notice of the intended alteration or amendment of the By-Laws shall be given at least 30 days either via electronic or postal mailing prior to the annual meeting of the society; and it shall be the duty of the secretary in giving notice of the annual meeting, to specify the alteration or amendment to be brought before it at the Annual meeting. A vote of 2/3 of the members present at the Annual Meeting is required for the change to take place, alteration(s), or amendment(s) to the By-Laws are effective immediately at the close of the annual meeting at which the vote is taken to make such alterations(s) or amendment(s) are acted on,

Section 13 – The Board of Directors may establish policies and procedures separate from these By-Laws. As amended at the 2019 Annual Meeting, November 12, 2019.

DIRECTORS

Denise Blumenauer	Bruce Fritts	Sue Heusel	Samantha Mamarow	Jacob Schaible
Darrin Buss	Casie Fritts	Amanda Jedele	Elaine Masters	Katelyn Schaible
Scott Diuble	Judy Fritts	Donna Jedele	Cindy Radak	Gail Swenson
Erica Drake	Connie George	Karla Kanitz	Dale Radak	Nancy Thelen
Leslie Drake	Carl Graham	Angela Kohler	Annie Rothfuss	Steve Thelen
Kevin Ernst	Lisa Henes	Nancy Kohler	Richard Sally	

Directors Emeritus

Jim Burmeister	Charles Hieber	Stan Lambarth	Dale Mieras	Mary Rentschler	Betty Torrey
Steve Drake	Patty Lambarth	Richard Lindemann	Roger Phelps	Charles Schaible	Lyle Wahl

OFFICERS

Scott Diuble.....President
 Erica Drake.....Vice-President
 Cindy RadakFinancial Secretary
 Connie George.....Assistant Financial Secretary
 Donna Jedele.....Recording Secretary

Angela Kohler.....Assistant Recording Secretary
 Leslie Drake.....Treasurer
 Steve Thelen.....Assistant Treasurer
 Bruce FrittsManager
 Jacob Schaible.....Assistant Manager

AREA CHAIRPERSONS

Adventures in Agriculture Erica Drake
 Assistant Samantha Mamarow
 Alumni.....Gail Swenson
 Ambassador PrgmAmanda Jedele & Annie Rothfuss
 Beer Barn.....Scott Diuble
 Children’s Day.....Lisa Henes
 Assistant.....Angela Kohler & Amanda Jedele
 CommercialsDale & Cindy Radak
 Exhibit Building A.....Elaine Masters
 Assistant.....Donna Jedele

Merchants.....Dale & Cindy Radak
 Open Youth AnimalsNancy Thelen
 Poultry, Rabbits, Goats.....Carl Graham
 School Program.....Nancy Thelen
 Steer, Lamb, Dairy, Beef, Pigs, Feeder Calves ...
Saline Jr. Livestock Assoc.
 Taste of AgricultureNancy Kohler
 AssistantSamantha Mamarow

2023 COMMITTEES

Advertising – Katelyn Schaible (Chair), Leslie Drake, Samantha Mamarow, Gail Swenson
Audit – Karla Kanitz (Chair), Kevin Ernst, Nancy Kohler
Banquet – Leslie Drake (Chair), Lisa Henes, Donna Jedele, Angela Kohler, Gail Swenson
Budget – Treasurer (Chair), Vice President, Assistant Treasurer, Financial Secretary, Assistant Financial Secretary
Emergency Plan – Katelyn Schaible (Chair), Kevin Ernst, Dale Radak, Richard Sally, Jacob Schaible, Steve Thelen, Fair Manager
Animal Health Plan – Junior Livestock President, Small Animal Barn representative, Fair Manager, Jacob Schaible, Steve Thelen
Entertainment – Katelyn Schaible (Chair), Denise Blumenauer, Kevin Ernst, Jacob Schaible, Nancy Thelen, Fair Manager
Fair Book – Donna Jedele (Chair), Denise Blumenauer, Casie Fritts, Samantha Mamarow, Elaine Masters
Fair Flyer – Angela Kohler (Chair), Casie Fritts, Judy Fritts, Karla Kanitz, Samantha Mamarow
Gate – Jacob Schaible (Chair), Erica Drake, Richard Sally, Steve Thelen
Historical – Nancy Kohler (Chair), Samantha Mamarow, Cindy Radak, Dale Radak
Nominating – Vice President (Chair), Kevin Ernst, Richard Sally
Parade – Erica Drake (Chair), Casie Fritts, Judy Fritts, Lisa Henes, Amanda Jedele, Karla Kanitz, Angela Kohler, Samantha Mamarow, Annie Rothfuss, Richard Sally,
Recognition – Recording Secretary (Chair), Cindy Radak, Elaine Masters, Nancy Thelen
Signage – Leslie Drake (Chair), Darrin Buss, Lisa Henes, Amanda Jedele, Angela Kohler, Gail Swenson
Sponsorship – Denise Blumenauer (Chair), Jacob Schaible, Gail Swenson, Nancy Thelen, with help from the whole board
Social Media – Denise Blumenauer (Chair), Casie Fritts, Samantha Mamarow, Katelyn Schaible (Emertius)
Volunteer Program – Connie George (Chair), Kevin Ernst, Judy Fritts
Website/Social Media – Leslie Drake (Chair), Casie Fritts, Samantha Mamarow, Katelyn Schaible, Rebecca Wenk

Saline Fair Grounds Map

Building A – Exhibits, Fair Kitchen, Rest Rooms, Fair Office, Ag Exhibits
 Building B – Show Arena, Stage
 Building C – Merchants, Nursing Station
 Building D – Jr. Livestock, Dairy
 Building E – Adventures in AG, Rabbits, Goats, Poultry, Bikes
 Building F – Llamas, Horses, Antique Tractors
 Building G – Beer Barn
 Horse Arena – Pony Pull, Ag Olympics



GENERAL RULES AND REGULATIONS

- A. All exhibits are open to everyone within the trading area of Saline, except as otherwise mentioned. Exhibitor ages is as of January 1st this year. Youngest age for a livestock exhibitor shall be six (6) years. Exhibitor numbers will be pre-assigned. Exhibitor numbers will be available in Bldg. A during entry times in those buildings. New livestock exhibitors will receive their numbers prior to the fair.
- B. **All livestock exhibits must be entered in the name of the exhibitor. Refer to each department for animal arrival times. Animals will be released at 9:00 p.m. on Sunday. Entries in Home Economics and Agriculture Departments close at noon on Tuesday. Entry form must be turned into a superintendent after exhibits are entered. Still Exhibits are not permitted to leave the grounds prior to 9:00 p.m. Sunday. Building A will be closed at 8:00 p.m. to prepare for release.**
- C. Owners of livestock must arrange for feed and bedding, and be prepared to provide their own pens if necessary.
- D. Ribbons will be awarded to all place winners.
- E. The association reserves the right to refuse any entry not showing good quality. All exhibitors must help clean manure inside and outside of buildings. \$25 per running foot will be charged to exhibitors that do not clean up their livestock exhibit site. Judges will be appointed by the Superintendent.
- F. All protests must be made in writing and must state plainly the cause for complaint and must be filed with the secretary of the fair within 10 days from close of fair. A \$25.00 fee plus any additional expenses associated with the protest (animal testing, etc.) must accompany the signed complaint turned in and if it is a legitimate complaint, the money will be refunded. When a protest is regularly made the same shall be referred to the rules committee. **The rules committee** will review the protest and report the decision to the executive committee. The executive committee will issue a notice of findings and recommendations. All decisions shall be final. After filing with the Saline Community Fair, protests maybe filed with Michigan Department of Agriculture and Rural Development within 45 days. MDARD has 60 days to respond to the protest. **Decision of the judge is final. Protests may not be filed on judges decisions.** Any exhibitor may file a complaint regarding any of the following:
- a) Conflict of interest of the judge.
 - b) Disqualification of an exhibit or exhibitor.
 - c) Exhibitor, group leader, or superintendent behavior.
 - d) Eligibility of the exhibit.
- G. Judges will in no case award a premium where there is no merit, though there be no competition, and in case of partial merit, second premium may be awarded, though no first premium may be given.
- H. Every reasonable precaution will be taken to prevent accidents, but the Fair Association will not be responsible for any that may occur.
- I. Reasonable care will be taken of all articles and animals on exhibition, but in no case will the Association be responsible for any loss or damage to the same. Police service will close at midnight Sunday, and all exhibits must be removed by that time or left at the owner's risk.
- J. All premiums will be paid within 60 days of closing of the Fair and may be pro-rated according to available funds. Premiums will only be paid to the exhibitor of record.
- K. Ribbons and rosettes will be awarded for all places as listed for each class, unless otherwise specified.
- L. Merchant exhibitors will be allowed two free passes. Any additional passes must be purchased.
- M. Agriculture and Home Economics exhibits may be removed after 9:00 p.m. Sunday.
- N. The Steer, Feeder Calf, Lamb, Swine, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the Fair. Monday through Sunday, the barn will be closed by 11 p.m., and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds prior to Sunday at 9:00 p.m. and cannot be hauled out.
- O. **Requirements for Dairy, Beef, Feeder Calf, Lamb, Goats, Horses, and Swine**
The Saline Community Fair Board has voted to **REQUIRE** that all Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules.
- Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at www.michigan.gov/mdard and then click on fairs and horses or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.
 - **Any animals failing to meet these requirements will not be allowed to remain on the premise.**
 - **Horses and Ponies – Original Papers indicating negative EIA test required. Inspection prior to entry onto the grounds.**
- O. **Raffles:** Will be allowed only for local, non-profit organizations. Proof of current, valid license required
- P. **Code of Conduct:** Youth Market Livestock exhibitors must comply with the "Code of Conduct".

THE NATIONAL SHOW RING CODE OF ETHICS

It is the intent of the livestock show management to provide each and every exhibitor an atmosphere of competitive spirit that promotes an educational experience, as well as honesty and integrity. As an exhibitor, you have spent countless hours caring for your live animal. Through this project, you have gained knowledge in animal husbandry that includes selection, genetics, nutrition, health, fitting, showing, economics, and marketing. Hopefully, you are also developing life skills such as, communication, leadership, cooperation, discipline, responsibility and financial management. By participating in this competitive event, you are putting your hard work and effort on display before judges who will evaluate your livestock at this show. Your skills and knowledge are also on display and evaluated by the general public.

It should give each and every one of you the utmost satisfaction knowing that you are entering this event with a clear conscience that you did your best, and will walk away with more than you had coming into this competition. Experience is a valuable teacher. It allows each of you as exhibitors to gain knowledge and enables you to improve each time you participate in any type of function, whether it is livestock or non-livestock related. The Livestock Show Management strives to provide each participant an opportunity for a positive educational experience and the potential to enjoy competitive excellence. Remember that the choices you make today will determine what you will have, be and do in the tomorrows of your life.

The management of this livestock show expects each exhibitor to perform their own work and present an honest animal for competition to the best of their ability. There is no place for individuals that incorporate deception, dishonesty, cheating or sacrifice the humane treatment of the animals for the cost of winning at this show. Cheating defeats the purpose of the livestock show to teach animal husbandry and to improve the genetic pool. Those exhibitors who choose not to follow the rules and guidelines of the livestock show will not be allowed to participate.

Remember the creeds of 4-H and FFA organizations, as well as **"The National Show Ring Code Of Ethics"**. You are a representative of over one million young people who are privileged to participate in fairs and livestock shows throughout the United States, and each of you need to uphold the integrity of the youth programs you represent. Above all, be honest with yourself and fellow livestock exhibitors.

Livestock Show Management expresses to each and every one of you best wishes during our show. We hope the experience you gain will be positive, educational, challenge you to continue to improve your skills in animal husbandry, provide you an understanding atmosphere of sportsmanship and help to promote honesty and integrity in everything you do.

Sincerely,

Saline Community Fair

CODE OF CONDUCT – Saline Community Fair Youth Livestock Exhibitor Code of Conduct

The Saline Community Fair expects courteous and orderly conduct by exhibitors and attendants. Harassment, profanity or unsportsmanlike conduct toward officials, judges, show managers, staff, superintendents, other exhibitors or grounds property will not be tolerated.

When satisfactory evidence has been obtained that a Saline Community Fair rule(s) or expectations have been violated and/or fraud and/or deception has occurred in association with exhibiting in the Saline Community Fair, any or all of the following actions may be taken:

The exhibit(s) in question shall be disqualified.

Any and/or all exhibits at the fair of the exhibitor may be disqualified.

All premiums, trophies, awards and/or money won by said exhibitor in any Saline Community Fair department may be withdrawn.

The exhibitor may be asked to perform community service activities or other appropriate actions.

The exhibitor and/or the exhibitor's family may be barred from participation and/or competition at the Saline Community Fair a maximum of three (3) years.

CODE OF CONDUCT – Saline Community Fair Livestock

Code of Ethics Care and Grooming:

Exhibitors are responsible for complete care of their animals.

Livestock must be fed and cared for until they are released.

Keeping the exhibit space assignments clean is the responsibility of the exhibitor. In case of failure to do so the Department Superintendent may issue a warning, and if the situation is not corrected, the fair may ask that the exhibit be removed and premiums will be forfeited.

Unethical and inappropriate or otherwise inhumane treatment of animals for show preparation is not acceptable. The exhibit will be disqualified if a violation is determined.

Any individual that is not directly involved in the Saline Community Fair is prohibited from helping to groom or otherwise prepare the exhibitors livestock project during fair. Leaders, other exhibitors, and/or immediate family are permitted to assist the youth as necessary. Any violation or infraction will cause disqualification of the exhibit.

Any exhibitor who has been implicated or found to have violated show ethics at any other local, county, state or national show may not be allowed to participate in the fair.

Health and Sanitation:

ANY VIOLATION OF THE FOLLOWING RULES WILL AUTOMATICALLY RESULT IN DISQUALIFICATION.

The use of any drug or chemical compound that is not approved by the Food and Drug Administration for use in meat animals is prohibited. The illegal administration of approved drugs and compounds is also prohibited. All animals entered in the fair are subject to blood, urine and tissue tests by the Saline Community Fair Rules Committee, FDA and USDA for illegal substances and substances that exceed the acceptable levels established by the United States Department of Agriculture, the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. A positive test will result in disqualification. The exhibitor shall assume full responsibility for any violation or regulations related to drugs and medications to include withdrawal times and the condemnation of carcasses due to drug

rule-regulations violations. This includes forfeiture of all premiums and market value of the animal. All premiums will be withheld until tests have been completed.

Any attempt to change natural color of an animal, either purebred or crossbred, by changing the color of hair, fleece or skin at any point, spot or areas of the animal's body. False switches are permitted.

Misrepresenting the age of the animal for the class in which it is shown.

Minimizing the effect of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.

Striking the animal to cause swelling in a depressed area.

Surgery of any kind performed to change the natural contour or appearance of the animal's body or hide.

Insertion of foreign material under the skin.

The use of alcoholic beverages in the feed or administered as a drench.

Criticizing or interfering with the judge, exhibitors, superintendents, sale committees and other show officials or other conduct detrimental to the exhibition or show.

Acceptable bedding material will be agreed upon by each club and the whole club will use the same materials, straw or shavings.

Ownership and Possession of Animal Exhibits:

It is the responsibility of the youth exhibitor (family) to follow all prescribed and accepted livestock exhibiting practices as it pertains to when ownership of animals are to occur. Possession means the animal(s) are in the youth exhibitor's name through written proof of ownership by either one of the following: 1) bill of sales 2) lease agreement 3) purchase agreement 4) family owned/raised statement or 5) animal registration papers with exhibitor name and appropriate date acquired and, the youth is providing at least 75% care of the animal project(s). Ownership required for market animals.

The Saline Community Fair or its representative(s) retains the right to inspect on your premises any market livestock after it is tagged and registered as a market sale animal.

RULES AND VIOLATIONS PROCEDURES

Penalties for Misconduct:

When satisfactory evidence has been obtained that a rule(s) or expectation(s) has been violated and/or fraud and/or deception has occurred in association with exhibiting in the fair, any and all of the following actions may be taken.

Should fraud or deception be discovered **PRIOR TO FINAL PLACING BY THE JUDGE**, the exhibit will be declared ineligible to show and the exhibitor will be required to remove the exhibit(s) in question from the Fairgrounds.

Should fraud or deception be discovered **AFTER AN EXHIBIT(S) HAS BEEN JUDGED**, the placing(s) will be voided and the exhibitor required to remove the exhibit(s) in question from the Fairgrounds. In the case of fraud or deception discovered after **MARKET LIVESTOCK** have been judged and prior to sale in the appropriate Market Livestock Sale, the placing(s) will be voided AND the animal(s) in question not permitted to sell in the sale. The exhibitor may be required to remove the market animal(s) in question from the Fairgrounds or be subject to isolation by Michigan Department of Agriculture and Rural Development.

Should fraud or deception be discovered **AFTER A MARKET ANIMAL(S) HAS BEEN SOLD**, in the Market Livestock Sale, the monies associated as a reward (any monies above the market support price), shall be removed from the total sale price of the exhibit and retained by the Saline Community Fair as a penalty for the action. The money provided the member will be that of the day's going market value as determined by a joint decision of the involved sale committee and the Department

Superintendent. Other animals will not be moved up in placing. In case any reward(s) have already been awarded, the Saline Junior Livestock Association and the Saline Community Fair collectively, will require said exhibitor(s) to refund all premiums, trophies, awards, ribbons and/or sale money under the assessed penalty.

Procedure for Complaints:

Exhibitors, leaders and/or parents compelled to bring a rules violation complaint against a given member(s) will be required to complete and sign a Rules Violation Complaint Form stating the reasons and alleged grounds for registering the complaint.

Any member(s) against whom a rules violation complaint has been filed will have the right to read the complaint form. The Saline Community Fair Rules Committee reserve the right to determine whether sufficient evidence exists to merit further action.

Due Process: In questions of a rule(s) violation in association with exhibiting in the fair, the following due process will be used:

1. The exhibitor and/or parties involved will be questioned by the Saline Community Fair Rules Committee, project superintendent(s) and/or Fair Manager, regarding the alleged rule violation(s).
2. If it is felt a rule(s) violation has occurred, the Saline Community Fair Rules Committee will jointly decide if a ruling can be rendered immediately, or if the claim should be brought before the Saline Community Fair Board for a ruling.
3. If, for reasons of further inequity, a decision regarding a rules violation claim cannot be rendered until some future time following the Fair, all parties involved will be notified by certified mail with return receipt from the Saline Community Fair.
4. Youth exhibitors have the right to appeal the levying of a rule(s) violation penalty(ies) associated with exhibition at the fair according to the following process:

- A. The member must request a hearing before the Saline Community Fair Board. Request must be made in writing to the Saline Community Fair Board within 48 hours of notification of the penalty.
- B. All parties involved will be notified within seven (7) business days of receipt of appeal by certified mail with return receipt of the hearing date, time and location.
- C. All parties involved will have the right to present their case as to why he/she/they feel the penalty(ies) should be reconsidered.
- D. All parties involved will be notified in writing within seven (7) business days by certified mail with return receipt of the Saline Community Fair Boards decision regarding the appeal.

Rules Committee:

Committee to be comprised of or their representative:

- 1) President Saline Junior Livestock Association
- 2) President Saline Community Fair
- 3) Exhibit Area/Species Superintendent
- 4) Financial Secretary, Saline Community Fair
- 5) Block Building Chairperson

Departments & Superintendents

Department 2 - **Open Youth Dairy**
 Erica Drake.....734-646-3238

Department 4
Open Youth Beef Breeding - Dan Vaassen.734-645-2496
Open Youth Feeder Calves and
Open Youth Market Steers – Steve Drake ..734-646-5172
Saline Steer Club – Jacob Schaible.....734-216-7264
Saline Feeder Calf Club -
 Ryan Rentschler734-216-1615

Department 6
Saline Lamb Club - Scott Finkbeiner734-368-4083
Open Youth Market Lambs –
 Scott Finkbeiner734-368-4083
Open Youth Breeding Sheep –
 Nancy Thelen734-216-3617
Wool - Tina Wells734-277-5796
 Bob Wells

Department 8 – **Open Youth Goats**
 Carl & Kim Graham.....734-678-2265

Department 10
Open Youth Market Hogs –
 Stephen Rothfuss and Trevor Buter.....734-660-2998
Saline Pig Club – Stephen Rothfuss and Trevor Buter
 734-660-2998

Department 12 – **Open Youth Poultry**
 Carl Graham734-678-2265

Department 14 – **Open Youth Rabbits**
 Carl Graham734-678-2265

Departments 40 & 60
Sewing - Louise St. Clair.....734-429-5337
 Dianna Tommelein
Quilting – Carol Wild.....517-920-3892
 Shirley Kruger
Knitting/Needlework - Christina Milton734-646-7505
 Sharon Haeussler
Crocheting – Jean Wegner734-707-5773

Departments 41 & 61
Baked Goods - Sue Weidmayer.....734-717-3794
 Rebecca Wenk
Canning - Shirley Rothfuss.....734-429-9767
 Annie Rothfuss, Amanda Jedele, Donna Jedele

Departments 42 & 62 – **Fine Arts**
 Bonnie Irvin
 Catherine Humphreys

Department 43 & 63 - **Folk Arts** - Judy Fritts734-320-3770
 Casie Fritts

Departments 44 & 64 - **Youth Photography**
 Kathy Richardson.....734-428-8589
 Carol Britten

Department 45 – **Open Antiques** - Vicki Eisele.....734-761-9602

Department 46 – **Agriculture–Crops** - Tina Wells..734-277-5796
 Bob Wells

Departments 47 & 67 - **Floriculture**
 Denise Blumenauer.....734-347-5696
 Diane Hammond

Department 48 – **Horticulture – Vegetables & Fruits**
 Judy Klager.....734-330-6227

Departments 71 & 72
Youth Organization Education
 Nancy Thelen734-216-3617
Youth Educational Projects
 Mary Birmingham.....734-429-7057

Talent Show

Theresa Stager – salinesgottalent.salinefair@gmail.com

Department 73 - **Pedal Power Pull**

Departments 74

Youth Miscellaneous Collections/Hobbies

Mary Birmingham.....734-429-7057

Department 91 – **Homemaker**

Sharon Haeussler.....734-395-1567

Department 92

Open Miscellaneous/Hobbies

Mary Birmingham.....734-429-7057

Family Photo Contest

John Bortmas.....734-255-3037

Connie George

Old Settlers – Elaine Masters.....734-845-7710

Pretzel Contest – Sue Weidmayer.....734-717-3794

Car/Tractor Show - Denise Blumenauer 734-347-5696

Department 102

Pony Pulling - Karla Kanitz734-646-4066

Department 103

Farm Stock Speed Pull - Leslie Drake....734-320-9926

Farm Stock Cement Slab Pull

Denny Trinkle.....734-475-2234

Jeff Kunzelman.....734-433-8670

Compact Tractor Pull - Scott Diuble734-216-0476

Department 104 - **Antique Tractor Pulling**

Steve Drake734-646-5172

Department 105 - **Modified Stock Tractor Pulling**

Wolverine Pull - Scott Diuble.....734-216-0476

Department 107 - **Truck Pulling**

Stock Truck Pulling - Darrin Buss734-260-0405

Wolverine Pull - Scott Diuble.....734-216-0476

AREA CHAIRPERSONS

Adventures in Agriculture

.....Erica Drake, Samantha Mamarow

Alumni.....Gail Swenson

Ambassador Program....Amanda Jedele & Annie Rothfuss

Beer Barn.....Scott Diuble

Children's Activities.....Lisa Henes, Angela Kohler,

Amanda Jedele

CommercialsDale & Cindy Radak

Exhibit Building A.....Elaine Masters, Donna Jedele

Merchants.....Dale & Cindy Radak

Open Youth Animals.....Nancy Thelen

PoultryCarl Graham

Rabbits & GoatsCarl Graham

School Program.....Nancy Thelen

Steer, Lamb, Dairy, Beef, Pigs, Feeder Calves ...

.....Saline Jr. Livestock Assoc.

Taste of AgricultureNancy Kohler, Samantha Mamarow

OFFICERS

Scott Diuble.....President

Erica Drake.....Vice-President

Cindy RadakFinancial Secretary

Connie George.....Assistant Financial Secretary

Donna Jedele.....Recording Secretary

Angela Kohler.....Assistant Recording Secretary

Leslie Drake.....Treasurer

Steve Thelen.....Assistant Treasurer

Bruce FrittsManager

Jacob Schaible.....Assistant Manager

Department 2



OPEN YOUTH DAIRY

Erica Drake 734-646-3238 – Superintendent
Judging – Saturday at 10:00 a.m.

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org. **Any animals failing to meet these requirements will not be allowed to remain on the premise.**

RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Dairy animals, except for milking cows, must be brought in on Tuesday, August 29th by 7:00 p.m. or between 8:00-10:00 a.m. on Friday, September 1st.
3. Milk cows may arrive on Saturday, at least an hour before the show, and may leave following the show.
4. Owners must arrange for feed and bedding. May be asked to provide own gates.
5. Any exhibitor showing a milk cow must also show a non-milking animal.
6. All cattle must be dehorned, stubs must be no longer than 2 inches from the hair line.
7. Neck ropes are required for all cattle.
8. Except for milking cows, all animals must remain until Sunday, 9:00 p.m.
9. Entry fee is \$5.00 per head, paid in fair office at time of arrival
10. Order of judging will be determined by Superintendent.
11. Entries close August 10. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

Section 1-Holstein Section 2-Brown Swiss

Section 3-Red & White Section 4-Jersey

Section 5-All Other Breeds

Premiums in Section 1-5

1st \$12.00; 2nd \$10.00; 3rd \$8.00; 4th \$6.00; 5th \$5.00; 6th \$5.00; 7th \$5.00

Class No.

- 001. Spring heifer calf, born March 1 to May 31 of current year
- 002. Winter heifer calf, born December 1 of last year to February 28 of current year
- 003. Fall heifer calf, born September 1 to November 30 of last year
- 004. Summer yearling heifer, born June 1 to August 31 of last year
- 005. Spring yearling heifer, born March 1 to May 31 of last year
- 006. Winter yearling heifer, born December 1 two years ago to February 28 of last year
- 007. Fall yearling heifer, born September 1 to November 30 two years ago

- 008. Jr. Champion and Reserve Jr. Champion Female – Ribbon
- 009. Fall yearling in milk, born September 1 to November 30 two years ago
- 010. Jr two year old cow, born March 1 to August 31 two years ago
- 011. Sr two year old cow, born September 1 three years ago to February 28 two years ago
- 012. Three year old cow, born September 1 four years ago to August 31 three years ago
- 013. Four year old cow, born September 1 five years ago to August 31 four years ago
- 014. Aged cow, born before September 1 five years ago.
- 015. Dry animal, born before September 1 two years ago, carrying calf

- 016. Sr Champion and Reserve Sr Champion Female – Ribbon
- 017. Overall Breed Champion and Reserve Champion – Ribbon
- 018. Supreme Grand & Supreme Reserve Champion Heifer – All Breeds – Ribbon
- 019. Supreme Grand & Supreme Reserve Champion Cow – All Breeds – Ribbon
- 020. Exhibitor Bred Champion – may show one animal. Must have shown animal in its proper class. To qualify for this class the Dam of the animal must be owned by the exhibitor or family farm at the time of service. – Ribbon

Section 6 – Showmanship

Class No.

- 026. Novice Showmanship (8 years and under) – Ribbon
- 027. Junior Showmanship (9-11 years) – Ribbon
- 028. Intermediate Showmanship (12-14 years) – Ribbon
- 029. Senior Showmanship (15-19 years) – Ribbon

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.

Department 4



OPEN YOUTH BEEF BREEDING

Dan Vaassen 734-645-2496 – Superintendent
Judging – Wednesday following Steer Club show

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Entries limited to space available.
3. All cattle must be bona fide property of the exhibitor at the time of entry.
4. Exhibits must be in place by Monday at 7:00 p.m.
5. All animals must remain until Sunday at 9:00 p.m.
6. Entry fee \$5.00 per head, paid in fair office at time of arrival.
7. Animals cannot be sold at the auction.
8. Registration papers must be presented for breed classes.
9. Entries close August 10. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

Section 1-Herefords

Section 2-Angus

Separate judging in all five sections.

Section 3-Shorthorn

Section 4-Commercial

Section 5-All Other Registered

Beef Breeds

Premiums

1st \$12.00; 2nd \$10.00; 3rd \$8.00; 4th \$6.00

Class No.

- 030. Late junior heifer calf, after March 1 of current year
- 031. Early junior heifer calf, January 1 – February 29 of current year
- 032. Winter heifer calf, November 1 – December 31 of last year
- 033. Senior heifer calf, September 1 – October 31 of last year
- 034. Late summer yearling heifer, July 1 – August 31 of last year
- 035. Early summer yearling heifer, May 1 – June 30 of last year
- 036. Late junior yearling heifer, March 1 – April 30 of last year
- 037. Early junior yearling heifer, January 1 – February 28 of last year

- 038. Senior yearling heifer, September 1 – December 31 of two years ago
- 039. Two year old cow with calf at side
- 040. Three year old and over cow with calf at side
- 041. Grand Champion Female - Ribbon
- 042. Reserve Champion Female – Ribbon
- 043. Late junior bull calf, after March 1 of current year
- 044. Early junior bull calf, January 1 - February 28 of current year
- 045. Winter bull calf, November 1 - December 31 of last year
- 046. Senior bull calf, September 1 - October 31 of last year

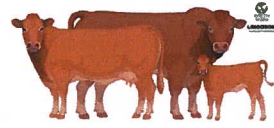
- 047. Late summer yearling bull, July 1 – August 31 of last year
- 048. Early summer yearling bull, May 1 – June 30 of last year
- 049. Late junior yearling bull, March 1 – April 30 of last year
- 051. Early junior yearling bull, January 1 – February 28 of last year
- 052. Senior yearling bull
- 053. Two year old bull
- 054. Grand Champion Bull – Ribbon
- 055. Reserve Champion Bull – Ribbon
- 056. Get of Sire

Section 1-5 – Showmanship

Class No.

- 057. Junior Showmanship (13 years and under) – Ribbon
 - 058. Senior Showmanship (14 – 19 years) - Ribbon
- The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.**

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 4

OPEN YOUTH FEEDER CALVES & MARKET STEERS

Steve Drake 734-646-5172 – Superintendent
Judging – Wednesday following Steer Club show

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Entries open to youth 6-19 as of January 1 of this year.
2. Steers in this class cannot be shown in Department 4 Steer Club or Feeder Calf Club.
3. Steers are not eligible to be sold at the fair auction.
4. Owners must arrange for feed and bedding.
5. Exhibits must be in place by Monday at 7:00 p.m.
6. Steers will be weighed in for classification on entry day: Light, Medium, Heavy.
7. All animals must remain until Sunday at 9:00 p.m.
8. Entry fee is \$5.00 per head, paid in fair office at time or arrival.
9. Entries close August 10. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.

Section 6-Red Steers

Section 7-Black Steers

Section 8-Feeder Calves

Premiums for placings in class number 60 thru 62

1st \$7.50; 2nd \$7.25; 3rd \$7.00; 4th \$6.75; 5th \$6.50; 6th \$6.25; 7th \$6.00; 8th \$5.75; 9th \$5.50; 10th \$5.25

Class No.

060. Light weight	062. Heavy weight	064. Reserve	065. Grand Champ Steer-Rosette
061. Medium weight	063. Champion - Rosette	Champion-Rosette	066. Reserve Champ Steer-Rosette

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 4

SALINE STEER CLUB

Jacob Schaible 734-216-7264 – Superintendent
Judging – Wednesday 6:45 p.m.

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Limited only to members of the Junior Livestock Association and Saline Steer Club.
2. All members must abide by the by-laws of the Saline Steer Club.
3. Owners must arrange for feed and bedding. Feed and water buckets must be removed from the area after each feeding.
4. Steers must wear and be tied with a neck rope plus halter.
5. Steers in this class cannot show in open class.
6. All steers must be sold at auction Thursday night.
7. Classes to be determined at weigh-in.
8. Entry fee \$2.00 per head, paid in fair office at time of arrival.

Premiums for weight classes- Section 9 and 10

1st \$7.50; 2nd \$7.25; 3rd \$7.00; 4th \$6.75; 5th \$6.50; 6th \$6.25; 7th \$6.00; 8th \$5.75; 9th \$5.50; 10th \$5.25

Section 9 – Red Steers

Class No.

- | | |
|------------------------------|---------------------------------|
| 070. Light weight Red Steer | 073. Champion - Rosette |
| 071. Medium weight Red Steer | 074. Reserve Champion - Rosette |
| 072. Heavy weight Red Steer | |

Section 10 – Black Steers

Class No.

- | | |
|--------------------------------|---------------------------------|
| 075. Light weight Black Steer | 078. Champion - Rosette |
| 076. Medium weight Black Steer | 079. Reserve Champion - Rosette |
| 077. Heavy weight Black Steer | |

Section 11 – Champion

Class No.

- | | |
|--|--|
| 080. Grand Champion Steer – Rosette and Trophy | 082. Highest Daily Gain – Rosette and Trophy |
| 081. Reserve Champion Steer – Rosette and Trophy | |

Section 12 – Showmanship Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

- | | | | |
|-------------------------|-------------------------------|-------------------------|------------------------------------|
| 083. Junior Showmanship | 084. Intermediate Showmanship | 085. Senior Showmanship | 086. Champion Showmanship - Trophy |
|-------------------------|-------------------------------|-------------------------|------------------------------------|

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 4

SALINE FEEDER CALF CLUB

Ryan Rentschler 734-216-1615 – Superintendent

Judging – Wednesday at 4:30 p.m.

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Limited only to members of the Junior Livestock Association and Saline Feeder Calf Club.
2. All members must abide by the by-laws of the Saline Feeder Calf Club.
3. Bedding will be supplied by the club.
4. Calves must wear and be tied with a neck rope plus halter.
5. Calves in this class cannot show in open class.
6. All calves must be sold at auction Thursday night.
7. Classes to be determined at weigh-in.
8. Entry fee \$2.00 per head, paid in fair office at time of arrival

Section 13 – Market

Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

- | | |
|---------------------------------------|--|
| 100. Light weight Market Feeder Calf | 104. Grand Champion Feeder Calf – Rosette and Trophy |
| 101. Middle weight Market Feeder Calf | 105. Reserve Champion Feeder Calf – Rosette and Trophy |
| 102. Heavy weight Market Feeder Calf | 106. Highest Daily Gain – Rosette and Trophy |
| 103. Heavy weight Market Feeder Calf | |

Section 14 – Heifer

Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

110. Heifer

Section 15 - Showmanship

Premiums

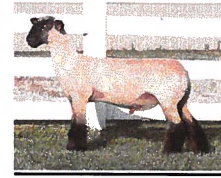
1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.50; 6th \$3.00; 7th \$2.50; 8th \$2.00; 9th \$1.50; 10th \$1.00

Class No.

115. Senior Showmanship – Rosette and Trophy
116. Intermediate Showmanship – Rosette and Trophy
117. Junior Showmanship – Rosette and Trophy

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 6

SALINE LAMB CLUB

Scott Finkbeiner 734-368-4083 – Superintendent
Judging – Wednesday at 8:00 p.m.

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Limited to members of the Junior Livestock Association and Saline Lamb Club.
2. All members must abide by the by-laws of the Saline Lamb Club.
3. Owners must arrange for feed and bedding.
4. All lambs must be on feed by June 1.
5. Lambs must be in place by 6:00 p.m. Tuesday.
6. Lambs in this class cannot show in open class.
7. All lambs must be sold at auction on Thursday night.
8. Classes to be determined at weigh-in.
9. Entry fee is \$2.00 per head, paid in fair office at time of arrival

Section 1 – Market Classes Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

- | | |
|---------------------|--|
| 128. Ewe - Light | 132. Wether - Medium |
| 129. Ewe - Medium | 133. Wether - Heavy |
| 130. Ewe - Heavy | 134. Champion – Rosette and Trophy |
| 131. Wether - Light | 135. Reserve Champion – Rosette and Trophy |

Section 2 – Showmanship Premiums

1st \$4.00; 2nd \$3.50; 3rd \$3.00; 4th \$2.50; 5th \$2.00; 6th \$1.50; 7th \$1.00; 8th \$1.00; 9th \$1.00; 10th \$1.00

Class No.

- | | |
|--|--|
| 136. Young Showmanship – Rosette and Trophy | 139. Senior Showmanship – Rosette and Trophy |
| 137. Junior Showmanship – Rosette and Trophy | 140. Rate of Gain – Rosette and Trophy |
| 138. Intermediate Showmanship – Rosette and Trophy | |

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 6

OPEN YOUTH MARKET LAMBS

Scott Finkbeiner 734-368-4083 – Superintendent
Judging – Wednesday following Lamb Club show

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Entries open to youth 6–19 as of January 1 of this year.
2. Lambs in this class cannot show in Department 6 Saline Lamb Club.
3. Lambs are not eligible to be sold at the fair auction on Thursday.
4. All lambs must be on feed by June 1.
5. Lambs must be in place by 6:00 Tuesday.
6. Owners must arrange for feed and bedding.
7. Lambs must be weighed in for classification on entry day: Light, Heavy.
8. Entry fee is \$5.00 per head, paid in fair office at time of arrival.
9. Entries close August 10. Entries should be mailed to Saline Community Fair, P O Bo 423, Saline, MI 48176

Section 3 Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

- | | |
|-------------------------|---------------------------------|
| 115. Heavy weight Lambs | 117. Champion - Rosette |
| 116. Light weight Lambs | 118. Reserve Champion - Rosette |

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 6

OPEN YOUTH BREEDING SHEEP

Nancy Thelen 734-216-3617 – Superintendent
Judging – Wednesday following Lamb Club show

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Entries open to youth 6–19 as of January 1 of this year.
2. Lambs in this class cannot show in Department 6 Saline Lamb Club or Open Market Lambs.
3. Lambs must be in place by 6:00 p.m. Tuesday.
4. Owners must arrange for feed and bedding. May be asked to provide own pen.
5. Entry fee is \$5.00 per head, paid in fair office at time of arrival.
6. Entries close August 10. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176

Section 4 Suffolk
Section 5 Hampshire

Section 6 Corriedale
Section 7 Crossbreds

Section 8 All Other

Premiums in Section 4 - 8

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

141. Ram Lamb, born January 1 – July 1 of current year
142. Champion and Reserve Champion Ram – Ribbon
143. Ewe Lamb, born January 1 – July 1 of current year
144. Yearling Ewe, born last year
145. Pair of Yearling Ewes
146. Aged Ewe, born prior to last year
147. Champion and Reserve Champion Ewe – Ribbon
148. Breeder's Flock (3 ewes, 1 ram, 1 owner)

Section 9 – Showmanship

149. Youth Junior Showmanship (13 years and under) – Ribbon
150. Youth Senior Showmanship (14 – 19 years) – Ribbon

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 6

WOOL

Tina Wells 734-277-5796; Bob Wells - Superintendents

RULES

1. All fleeces must have been shorn since last year's fair.
2. The wool will be exhibited in the junior livestock barn.
3. All fleeces must be tied with paper twine.
4. Fleeces not properly tied will not be judged.
5. One entry per class.
6. Enter exhibits in building "A" Monday, August 28th from 4:00 – 8:00 p.m. or Tuesday, August 29th from 9:00 a.m. – noon.
7. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year.

Section 10 - 16

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Sections

- 10. Fine Wool
- 11. Medium Wool
- 12. Long Wool

- 13. Fine Colored Wool
- 14. Medium Colored Wool
- 15. Long Colored Wool

- 16. Any Other Wool

Class No.

- 123. Ram Fleece
- 124. Ewe Fleece

Section 17

Class No.

- 125. Champion Overall – Ribbon

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

Department 8



OPEN YOUTH GOATS

Carl & Kim Graham 734-678-2265 – Superintendents

Judging – Tuesday at 6:30 p.m.

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Youth age 6–18 as of January 1 of current year.
2. Enter goats 3:00 – 6:00 p.m. on Tuesday.
3. Entry fee \$4.00 per animal (No entry fee on showmanship), paid in fair office at time of arrival.
4. Grand and Reserve Grand Champion Market Goats to sell at auction on Thursday.
5. No Dairy Goats with horns.
6. Market Goats must be owned by exhibitor.
7. Market Goats must be born after January 1 of current year.
8. Exhibitor may enter up to 2 goats in market class.
9. Market goats must weigh a minimum of 50 lbs. at fair date.
10. Entries close August 21st, late entries will not be excepted.
11. Mail entries to Kim Graham, 11033 Stony Creek Rd., Milan, MI 48160 or email carlab@comcast.net

Section 1 – Showmanship

Awards

1st Trophy; 2nd Rosette; 3rd Rosette

Class No.

- | | |
|--------------------------------------|---|
| 160. Novice Exhibitor (6 – 8 years) | 162. Intermediate Exhibitor (13 – 14 years) |
| 161. Junior Exhibitor (9 – 12 years) | 163. Senior Exhibitor (15 – 18 years) |

Premiums Sections 2 - 6

1st \$7.00; 2nd \$5.00; 3rd \$3.00

Section 2 – Dairy Goats

Class No.

- | | | |
|---|--------------------------------------|---------------------------|
| 164. Jr Doe Kid, born after 3/31 this yr | 166. Dry Doe, never milked | 168. Jr Milker, 2-3 years |
| 165. Sr Doe Kid, born 1/1 to 3/31 this yr | 167. Yearling Milker, born last year | 169. Sr Milker, 4 years |

Section 3 – Pygmy Goats

Section 4 – Angora Goats

Section 5 – Meat Breed Goats

Class No.

- | | |
|-----------------------------------|-------------------------------------|
| 170. Doe Kid, born this year | 172. Aged Doe, 2 years or older |
| 171. Yearling Doe, born last year | 173. Buckling (4 months or younger) |

Section 6 – Market Goats

Class No.

- | | |
|--------------------------------------|--|
| 174. Individual Market Doe or Wether | 176. Reserve Champion Market Goat - Trophy |
| 175. Champion Market Goat - Trophy | |

Section 7 – Pet Wether

Class No.

177. Pet Wether – Rosette

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.



Department 10

OPEN YOUTH SWINE-MARKET HOGS

Stephen Rothfuss 734- 660-2998 and Trevor Buter 734-323-7417 – Superintendent
Judging – Wednesday following Pig Club show

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Entries open to youth 6–19 as of January 1 of this year.
2. Pigs in this class cannot show in Department 10, Saline Pig Club.
3. Pigs are not eligible to be sold at the fair auction.
4. Owners must arrange for feed and bedding.
5. Hogs must be in place by 6:00 p.m. Tuesday.
6. Exhibitor can exhibit one (1) pair consisting of two (2) pigs.
7. Individual pigs must be selected from pair.
8. Pigs will be weighed in for classification on entry day: Light, Heavy.
9. Entry fee is \$5.00 per head, paid in fair office at time of arrival
10. No Pseudo Rabies test required.
11. Swine exhibitors must be YQCA Certified.
12. Entries close August 10. Entries should be mailed to Saline Community Fair, P O Box 423, Saline, MI 48176.
13. This is a terminal show.
14. Pair and individual Pigs.

Section 1 – Premium Classes

Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

- | | |
|--|--------------------------------------|
| 180. Light weight Pig Individual | 184. Light weight Pig Pair |
| 181. Heavy weight Pig Individual | 185. Heavy weight Pig Pair |
| 182. Champion Individual - Rosette | 186. Champion Pair - Rosette |
| 183. Reserve Champion Individual - Rosette | 187. Reserve Champion Pair - Rosette |

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.



Department 10

SALINE PIG CLUB

Stephen Rothfuss 734- 660-2998 and Trevor Buter 734-323-7417 – Superintendent
Judging – Wednesday at 10:00 a.m.

Requirement for Dairy, Beef, Feeder Calf, Sheep, Goats, Horses and Swine

All Cattle, Goats, Cervids, Sheep, and Swine must have an official USDA Identification Tag. All animals on exhibition regardless of age, must meet MDARD Rules. Health Requirements for Livestock Exhibited in Michigan may be viewed on the Michigan Department of Agriculture and Rural Development web site at <https://www.michigan.gov/mdard/animals/exhibitions> or will be available in the fair office. A link to the rules may also be found on the Saline Community Fair website at www.salinefair.org.

Any animals failing to meet these requirements will not be allowed to remain on the premise.

RULES

1. Limited to member of the Junior Livestock Association and Saline Pig Club.
2. All members must abide by the by-laws of the Saline Pig Club.
3. Owners must arrange for feed and bedding.
4. Hogs must be in place by 6:00 p.m. Tuesday.
5. All swine exhibitors must be YQCA certified. No Pseudo Rabies test required.
6. Pigs in this class cannot show in open class.
7. All pigs must be sold at auction Thursday night.
8. Classes to be determined at weigh-in, individual pig must be selected from pair.
9. Entry fee \$2.00 per head, paid in fair office at time of arrival.

Section 2 – Market Classes Premiums

1st \$6.50; 2nd \$6.00; 3rd \$5.50; 4th \$5.00; 5th \$4.50; 6th \$4.00; 7th \$3.50; 8th \$3.00; 9th \$2.50; 10th \$2.00

Class No.

- | | | |
|---|--|---|
| 190. Light weight Pig individual | 193. Reserve Champion – Rosette and Trophy | 196. Champion Pair – Rosette and Trophy |
| 191. Heavy weight Pig individual | 194. Light weight Pig pair | 197. Reserve Champion Pair – Rosette and Trophy |
| 192. Champion Individual – Rosette and Trophy | 195. Heavy weight Pig pair | |

Section 3 – Showmanship Premiums

1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.00; 6th \$2.50; 7th \$2.00; 8th \$1.50

Class No.

- | | |
|--|--|
| 198. Junior Showmanship – Rosette and Trophy | 200. Senior Showmanship – Rosette and Trophy |
| 199. Intermediate Showmanship – Rosette and Trophy | 201. Rate of Gain – Rosette and Trophy |

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

The Steer, Lamb, Pig, Feeder Calves, Dairy and Beef barn will be under the supervision of the Saline Junior Livestock Association for the duration of the fair. Wednesday through Saturday, the barn will be closed by 11 p.m. and the livestock will not be permitted to leave the fairgrounds without the consent of the Association. Livestock will not be permitted to leave the grounds before 9 p.m. Sunday. Livestock cannot be hauled out between 12 a.m. – 6 a.m. Monday.

Department 12



OPEN YOUTH POULTRY-WATERFOWL-PIGEONS ORNAMENTAL BIRDS

Carl Graham 734-678-2265 – Superintendent

Judging – Wednesday at 7:30 p.m.

RULES

1. Entries open to youth 6–19 as of January 1 of this year.
2. Entries should be printed on a plain piece of paper. Include name, address, zip code, phone number, and age as of January 1st of this year.
3. State the department, section (variety), and class number of each entry. Limit 200 birds per family. Limit of two (2) birds entered in any one class (example: two old cocks of same variety).
4. The superintendent in charge reserves the right to reject or return all or part of any entry.
5. It is recommended that all poultry be vaccinated against bronchitis and Newcastle disease at least 30 days prior to the fair. Exhibitors must send a photocopy of their certificate for pullorum-typhoid testing with entry.
6. Entry fee is \$.50 per bird on all poultry, waterfowl, ornamental pigeons, and doves entered. Entry fee paid in fair office at time of arrival.
7. Mail entry to Kim Graham, 11033 Stony Creek Rd, Milan, MI 48160 or email carlab@comcast.net.
8. Entries close August 21st, entry is final, no changes or substitutions will be allowed. Late entries will not be excepted.

CAGING

1. Entries can be caged between 3:00–6:00 p.m. on Tuesday with the exception of waterfowl, which will be judged as they are unloaded and released in a confined area. (All waterfowl should have bands of some sort to identify owner).
2. Due to space/cage limitation birds will be caged as a pair.
3. No birds shall be removed from the fair until 9:00 p.m. on Sunday, unless approved by Poultry Superintendent. Failure to comply with this will result in loss of all premiums.
4. If you have any entries in poor condition or showing signs of disease, please don't bring them as they will be removed at once. This will be rigidly enforced.
5. No carry crates/boxes shall be stored in exhibition area.
6. Every effort will be made to keep poultry area in a sanitary condition and every precaution will be taken to protect birds on display, but the Saline Community Fair Association will not be responsible for loss by fire, theft or disease.

JUDGING

Judging will start promptly at 7:30 p.m. on Wednesday. The show will be judged by the comparison method and use of the latest standard of perfection. Official APA show rules will be followed. Decision of the judge is final.

Premiums for classes 205 – 224 and 225 – 229 in Section 375

1st \$1.00; 2nd \$0.75; 3rd \$0.50; 4th \$0.50

Trophy will be awarded to the following:

Grand Champion and Reserve Champion Market Pen
Champion Bantam

Champion Standard
Champion Ornamental

Ribbons will be awarded for 1st through 4th place.

Section 375 – Class 229 – Meat Pen, 1st and 2nd place pens, can be sold in Livestock Auction.

The fair reserves the right to pro-rate premiums if fair revenues are insufficient to pay expenses.

STANDARD FOWL

Class No.

205 - Cock

206 - Hen

207 - Cockerel

208 - Pullet

Section Number (Variety)

- | | | |
|-------------------------------|-----------------------------------|-----------------------------------|
| 1. Barred Rock | 34. Black Langshan | 67. Silver Spangled Hamburg |
| 2. White Rock | 35. White Langshan | 68. Golden Penciled Hamburg |
| 3. Buff Rock | 36. Silver Gray Dorking | 69. Silver Penciled Hamburg |
| 4. Silver Penciled Rock | 37. Dark Cornish | 70. White Hamburg |
| 5. Partridge Rock | 38. White Cornish | 71. Black Hamburg |
| 6. Columbian Rock | 39. White Laced Red Cornish | 72. Silver Campine |
| 7. Silver Laced Wyandotte | 40. Buff Cornish | 73. Golden Campine |
| 8. Golden Laced Wyandotte | 41. Buff Orpington | 74. Lakenvelder |
| 9. Black Wyandotte | 42. Black Orpington | 75. White Crested Black Polish |
| 10. White Wyandotte | 43. White Orpington | 76. Non-Bearded Golden Polish |
| 11. Buff Wyandotte | 44. Blue Orpington | 77. Non-Bearded Silver Polish |
| 12. Partridge Wyandotte | 45. Speckled Sussex | 78. Non-Bearded White Polish |
| 13. Silver Penciled Wyandotte | 46. Black Australorp | 79. Non-Bearded Buff Laced Polish |
| 14. Columbian Wyandotte | 47. S. C. Dark Brown Leghorn | 80. Bearded Golden Polish |
| 15. Black Java | 48. S. C. Light Brown Leghorn | 81. Bearded Silver Polish |
| 16. S. C. Rhode Island Red | 49. R. C. Dark Brown Leghorn | 82. Bearded White Polish |
| 17. R. C. Rhode Island Red | 50. R. C. Light Brown Leghorn | 83. Bearded Buff Laced Polish |
| 18. Rhode Island White | 51. S. C. White Leghorn | 84. A. O. V. Polish |
| 19. Black Jersey Giant | 52. R. C. White Leghorn | 85. Mottled Houdan |
| 20. White Jersey Giant | 53. S. C. Buff Leghorn | 86. Black Sumatra |
| 21. Modern Game – BB Red | 54. S. C. Black Leghorn | 87. Malay |
| 22. New Hampshire | 55. S. C. Silver Leghorn | 88. Mahogany Orloff |
| 23. Barred Holland | 56. S. C. Black Minorca | 89. Phoenix |
| 24. White Holland | 57. R. C. Black Minorca | 90. Cubalava |
| 25. Dominique | 58. S. C. White Minorca | 91. Araucana |
| 26. Light Brahma | 59. Modern Game – Silver Duckwing | 92. Salmon Faverolle |
| 27. Dark Brahma | 60. S. C. Buff Minorca | 93. Frizzle Clean Leg |
| 28. Buff Brahma | 61. White Faced Black Spanish | 94. Frizzle Feather Leg |
| 29. Buff Cochin | 62. Blue Andalusian | 95. Spitz Hauben |
| 30. Partridge Cochin | 63. S. C. Ancona | 96. A. O. V. Standard Fowl |
| 31. White Cochin | 64. Modern Game A. O. V. | 97. Turken |
| 32. Black Cochin | 65. Buttercup | |
| 33. A. O. V. Cochin | 66. Golden Spangled Hamburg | |

BANTAM FOWL

Class No.

209 - Cock

210 – Hen

211 - Cockerel

212 - Pullet

Section Number (Variety)

- | | | |
|-----------------------------|--------------------------------|-----------------------|
| 101. Barred Rock | 112. White Wyandotte | 123. Buff Brahma |
| 102. Buff Rock | 113. Black Wyandotte | 124. Mottled Cochin |
| 103. White Rock | 114. Buff Wyandotte | 125. Barred Cochin |
| 104. Partridge Rock | 115. Blue Wyandotte | 126. Buff Cochin |
| 105. Silver Penciled Rock | 116. Partridge Wyandotte | 127. Partridge Cochin |
| 106. Columbian Rock | 117. Silver Penciled Wyandotte | 128. Brown Red Cochin |
| 107. A. O. V. Rock | 118. Columbian Wyandotte | 129. Columbian Cochin |
| 108. S. C. Rhode Island Red | 119. A. O. V. Wyandotte | 130. Birchin Cochin |
| 109. R. C. Rhode Island Red | 120. Dominique | 131. White Cochin |
| 110. Silver Laced Wyandotte | 121. Dark Brahma | 132. Blue Cochin |
| 111. Golden Laced Wyandotte | 122. Light Brahma | 133. Red Cochin |

- | | | |
|--------------------------------|-----------------------------------|------------------------------------|
| 134. Black Cochin | 167. Mottled Houdan | 198. Bearded Buff Silkie |
| 135. Golden Laced Cochin | 168. Lakenvelder | 199. Bearded Gray Silkie |
| 136. Silver Laced Cochin | 169. Golden Sebright | 200. A. O. V. Silkie |
| 137. A. O. V. Cochin | 170. Silver Sebright | 201. Birchen Modern Game |
| 138. Black Langshan | 171. Black Rosecomb | 202. Red Pyle Modern Game |
| 139. White Langshan | 172. White Rosecomb | 203. Silver Duckwing Modern Game |
| 140. Buff Orpington | 173. Blue Rosecomb | 204. A. O. V. Modern Game |
| 141. Dark Cornish | 174. Cubalaya | 205. Red Pyle O. E. Game |
| 142. White Cornish | 175. A. O. V. Rosecomb | 206. Black Breasted Red O. E. Game |
| 143. White Laced Red Cornish | 176. Black Tailed White Jap | 207. Silver Duckwing O. E. Game |
| 144. S. C. White Leghorn | 177. Black Tailed Buff Jap | 208. Black O. E. Game |
| 145. R. C. White Leghorn | 178. White Jap | 209. White O. E. Game |
| 146. S. C. Light Brown Leghorn | 179. Black Jap | 210. Crele O. E. Game |
| 147. R. C. Light Brown Leghorn | 180. Gray Jap | 211. Wheaton O. E. Game |
| 148. S. C. Dark Brown Leghorn | 181. Mottled Jap | 212. Ginger Red O. E. Game |
| 149. R. C. Dark Brown Leghorn | 182. Non-Bearded Mille Fleur | 213. Brassy Back O. E. Game |
| 150. S. C. Black Leghorn | D'Uccle | 214. Blue O. E. Game |
| 151. R. C. Black Leghorn | 183. Non-Bearded Mottled Fleur | 215. Lemon Blue O. E. Game |
| 152. Buff Leghorn | D'Uccle | 216. Golden Duckwing O. E. Game |
| 153. S. C. Black Minorcal | 184. Non-Bearded Whited D'Uccle | 217. Spangled O. E. Game |
| 154. S. C. Ancona | 185. Non-Bearded Black D'Uccle | 218. Porcelian O. E. Game |
| 155. Modern Game – Brown/Red | 186. Bearded Mille Fleur D'Uccle | 219. Brown/Red O. E. Game |
| 156. W. C. Black Polish | 187. Bearded Mille D'Uccle | 220. A. O. V. O. E. Game |
| 157. W. C. Blue Polish | 188. Bearded White D'Uccle | 221. Frizzle-Clean Leg |
| 158. Non-Bearded Golden Polish | 189. Bearded Black D'Uccle | 222. Frizzle-Feather Leg |
| 159. Non-Bearded Silver Polish | 190. Non-Bearded White Silkie | 223. Antwerp Belgian - Black |
| 160. Non-Bearded White Polish | 191. Non-Bearded Black Silkie | 224. Malaya |
| 161. Non-Bearded Buff Polish | 192. Non-Bearded Partridge Silkie | 225. Antwerp Belgian - Quail |
| 162. Bearded Golden Polish | 193. Non-Bearded Buff Silkie | 226. A. O. V. Antwerp Belgian |
| 163. Bearded Silver Polish | 194. Non-Bearded Gray Silkie | 227. Speckled Sussex |
| 164. Bearded White Polish | 195. Bearded White Silkie | 228. Modern Game – BB Red |
| 165. Bearded Buff Laced Polish | 196. Bearded Black Silkie | 229. Blue Andalusian |
| 166. Silver Spangle Hamburg | 197. Bearded Partridge Silkie | 230. A. O. C. Bantam Fowl |

DUCKS

Class No.

- | | | | |
|-----------------|----------------|-------------------|------------------|
| 213 – Old Drake | 214 – Old Duck | 215 – Young Drake | 216 – Young Duck |
|-----------------|----------------|-------------------|------------------|

Section Number (Variety)

- | | | |
|---------------------------------|----------------------------------|---------------------------------|
| 231. Peking | 242. Buff | 253. A. O. V. Light Weight Duck |
| 232. Aylesbury | 243. A. O. V. Medium Weight Duck | 254. Call - Gray |
| 233. Rouen | 244. Runner - White | 255. Call - White |
| 234. Muscovy - White | 245. Runner - Black | 256. Call - Snowy |
| 235. Muscovy - Chocolate | 246. Runner - Blue | 257. Call - Blue |
| 236. Muscovy - Blue | 247. Runner - Gray | 258. A. O. V. Call |
| 237. Muscovy – A. O. V. | 248. Runner - Penciled | 259. East India |
| 238. A. O. V. Heavy Weight Duck | 249. Runner – Fawn & White | 260. Mallard |
| 239. Cayuga | 250. A. O. V. Runner | 261. A. O. V. Bantam Duck |
| 240. Crested | 251. Campbell - Khaki | |
| 241. Swedish | 252. Magpie | |

GEESE

Class No.

- | | | | |
|------------------|-----------------|--------------------|-------------------|
| 217 – Old Gander | 218 – Old Goose | 219 – Young Gander | 220 – Young Goose |
|------------------|-----------------|--------------------|-------------------|

Section Number (Variety)

- | | | |
|----------------------------|-----------------------------------|----------------------------------|
| 271. Toulouse | 276. Pilgrim | 281. China - White |
| 272. Embden | 277. American Buff | 282. Canada |
| 273. African | 278. Pomeranian | 283. Egyptian |
| 274. A. O. V. Heavy Weight | 279. A. O. V. Medium Weight Geese | 284. A. O. V. Light Weight Geese |
| 275. Sebastopol | 280. China - Brown | |

ORNAMENTAL

Class No.

221 - Cock

222 - Hen

Section Number (Variety)

Guinea Fowl

291. Pearl

292. White

293. A. O. V. Guinea Fowl

Pheasant

294. Golden – Red

298. Reeves

302. Ringneck

295. Golden – Yellow

299. Lady Amherst

303. White

296. Golden – A. O. V.

300. Blue Earred

304. A. O. V. Pheasant

297. Silver

301. Brown Earred

Pea Fowl

305. Blue

307. Black Shoulder

309. Cameo

306. White

308. Pied

310. A. O. V. Pea Fowl

Turkey

311. Bronze

314. Blue Slate

317. Royal Palm

312. White Holland

315. Black

318. Beltsville Small White

313. Bourbon Red

316. Narragansett

319. A. O. V. Turkey

PIGEONS/DOVES

Class No.

223 – Cock

224 – Hen

Section Number (Variety)

Pigeon

321. Archangel

338. Modena

355. Kormorner Tumbler

322. Barb

339. Mondian

356. Parlor Tumbler

323. Carneaux

340. Nun

357. A. O. V. Tumbler

324. Damascene

341. Oriental Frill

358. Show Roller

325. Dragoon

342. Owl

359. Turbit

326. Fantail

343. English Pouter

360. Blondinette

327. Frillback

344. Pigmy Pouter

361. Parlor Roller

328. Helmet

345. Pomerian Pouter

362. Figurita

329. Racing Homer

346. Hana Pouter

363. (Undetermined)

330. Giant Homer

347. Saxon Pouter

364. (Undetermined)

331. German Beauty Homer

348. Reverse Wing Pouter

365. (Undetermined)

332. Show Racer

349. Brunner Pouter

366. (Undetermined)

333. Ice Pigeon

350. Norwich Cropper

367. (Undetermined)

334. Indian Fantail

351. A. O. V. Cropper

368. A. O. V. Fancy Pigeon

335. Jacobin

352. Runt

369. A. O. V. Flying Pigeon

336. King

353. Swallow

370. A. O. V. Utility Pigeon

337. Lahore

354. Trumpeter

Doves

371. Ring Neck Dove - White

373. Ring Neck Dove – Any Other
Color

374. Any Other Breed Dove

372. Ring Neck Dove - Normal

Section 375

Class No.

225. White Egg Production Pen – 3 hens

227. Pair Ornamental Fowl

229. Meat Pen (3 of same sex)

226. Brown Egg Production Pen – 3 hens

228. Pair of Pigeons/Doves

Section 376

Class No.

230. Youth Junior Showmanship (6 – 13 years) – Ribbon

231. Youth Senior Showmanship (14 – 19 years) - Ribbon

Department 14



OPEN YOUTH RABBIT

Carl Graham 734-678-2265 – Superintendent
Judging – Wednesday at 6:30 p.m.

MAIL ENTRIES TO: Kim Graham, 11033 Stoney Creek Rd., Milan, MI 48160 or email carlrab@comcast.net

Entry fee per class \$2.50, paid in fair office at time of arrival

- **Entries close August 21st, late entries will not be excepted.**
- **On the entry form or a plain piece of paper, print:**
 - Name, Address, Phone Number, Age as of January 1 of this year
 - Department Number
 - Section Number – Breed & Variety
 - Class Number – (Senior, 6-8; Junior – Buck, Doe-Meat Pen-Fur-Wool) and ear number
 - Want ribbons – yes / no
 - If judged in Fur Class or Wool Class, add \$2.50 to entry fee.
 - **SENIORS:** Rabbits over six months of age in 4 class breeds and over 8 months of age in the 6 class breeds. 6-8: rabbits 6-8 months of age.
 - **JUNIORS:** Rabbits under 6 months of age in both the 4 & 6 class breeds. Meat Pens: 3 rabbits not over 70 days of age and each not to be over 5 1/2 pounds in weight. They should be uniform in weight, color, type, and of the same breed.
 - **BEST IN SHOW:** the rabbits who win first place in the BREED CLASSES to compete against each other.
 - **PREMIUMS** paid by the Saline Community Fair and **TROPHIES** sponsored by Mid Tech, Inc.
 - Any changes or additions will be posted in the showroom.

RULES

1. Entries open to youth 6-19 as of January 1 of this year.
 2. The Saline Community Fair will not be responsible for stock or personal belongings in case of fire, theft, or accident. An attendant will be on duty 8:00 a.m.–10:00 p.m. **NO CARRYING CASES** left in showroom. **PLEASE** read all rules carefully before submitting your entry. You may **FORFEIT** premiums, and specials!
 3. **NO DOGS IN SHOWROOM.**
 4. **NO LATE ENTRIES.**
 5. Rabbits must be in showroom by 8:00 p.m. Tuesday. Rabbits will be released at 9:00 p.m. Sunday. **ALL RABBITS** put for sale **MUST BE ENTERED** in show and must stay until 9:00 p.m. Sunday. Rabbits may come in on Tuesday between 3:00–8:00 p.m.
 6. Rabbits must be permanently and legibly tattooed in their left ear, or they will be eliminated. Rabbits must have coop number with felt marker, in right ear.
 7. No stock to be sold or marked for sale until you have checked with the show Superintendent.
 8. Substitutions will be allowed **ONLY** in the same breed, sex, and class. No substitutions of rabbits after judging starts.
- This show is sponsored by the Saline Community Fair. This show is **NOT** sanctioned.

Top two youth meat pens must be sold at Livestock Auction and top two youths must be in rabbit barn by 6:30 p.m. You will need to provide a dish for the Auction dinner, ask the Superintendent what dish you should provide.

BREEDS & VARIETIES OF RABBITS ACCEPTED BY THE STANDARD OF PERFECTION OF THE A.R.B.A.

PREMIUMS FOR CLASSES IN:

Breed and Variety: Sections 1-193*Classes 242-247

Fur: Normal, Satin, Rex and Wool: Sections 194-197*Classes 248-249

Meat Pen: Section 198*Class 251

Premiums

1st \$4.00; 2nd \$3.00; 3rd \$1.00

Section No. 1 – 193 BREED AND VARIETY

Section No.

- | | | |
|--|---|---|
| 1. American (blue) | 45. English Spot (lilac) | 88. Lop – Mini (broken) |
| 2. American (white) | 46. English Spot (tortoise) | 89. Mini Rex (black) |
| 3. American Fuzzy Lop (solid) | 47. Flemish Giant (black) | 90. Mini Rex (blue) |
| 4. American Fuzzy Lop (broken) | 48. Flemish Giant (blue) | 91. Mini Rex (broken group) |
| 5. American Sable (sable) | 49. Flemish Giant (fawn) | 92. Mini Rex (lilac) |
| 6. Angora English (white) | 50. Flemish Giant (light gray) | 93. Mini Rex (castor) |
| 7. Angora English (solid) | 51. Flemish Giant (sandy) | 94. Mini Rex (chinchilla) |
| 8. Angora French (white) | 52. Flemish Giant (steel gray) | 95. Mini Rex (chocolate) |
| 9. Angora French (solid) | 53. Flemish Giant (white) | 96. Mini Rex (Himalayan) |
| 10. Angora Giant (white) | 54. Florida White (white) | 97. Mini Rex (lynx) |
| 11. Angora Satin (white) | 55. Harlequin (Japanese black) | 98. Mini Rex (opal) |
| 12. Angora Satin (solid) | 56. Harlequin (Japanese blue) | 99. Mini Rex (red) |
| 13. Belgium Hare | 57. Harlequin (Japanese chocolate) | 100. Mini Rex (sable point) |
| 14. Beveren (white) | 58. Harlequin (Japanese lilac) | 101. Mini Rex (seal) |
| 15. Beveren (blue) | 59. Harlequin (magpie black) | 102. Mini Rex (otter) |
| 16. Beveren (black) | 60. Harlequin (magpie blue) | 103. Mini Rex (tortoise) |
| 17. Britannia Petite (black otter) | 61. Harlequin (magpie chocolate) | 104. Mini Rex (white) |
| 18. Britannia Petite (black) | 62. Harlequin (magpie lilac) | 105. Netherland Dwarf (black) |
| 19. Britannia Petite (sable martin) | 63. Havana (black) | 106. Netherland Dwarf (blue) |
| 20. Britannia (chestnut) | 64. Havana (blue) | 107. Netherland Dwarf (broken) |
| 21. Britannia Petite (ruby-eyed white) | 65. Havana (broken) | 108. Netherland Dwarf (chocolate) |
| 22. California | 66. Havana (chocolate) | 109. Netherland Dwarf (lilac) |
| 23. Champagne D'Argent | 67. Himalayan (black) | 110. Netherland Dwarf (rew white) |
| 24. Checkered Giant (black) | 68. Himalayan (blue) | 111. Netherland Dwarf (white-bew) |
| 25. Checkered Giant (blue) | 69. Himalayan (chocolate) | 112. Netherland Dwarf (sable point) |
| 26. Chinchilla – American | 70. Himalayan (lilac) | 113. Netherland Dwarf (Siamese sable) |
| 27. Chinchilla – Giant | 71. Hotot | 114. Netherland Dwarf (Siamese smoke pearl) |
| 28. Chinchilla - Standard | 72. Jersey Wooly (group: broken) | 115. Netherland Dwarf (chestnut) |
| 29. Cinnamon | 73. Jersey Wooly (group: agouti) | 116. Netherland Dwarf (chinchilla) |
| 30. Crème D'Argent | 74. Jersey Wooly (group: pointed white) | 117. Netherland Dwarf (lynx) |
| 31. Dutch (black) | 75. Jersey Wooly (group; self) | 118. Netherland Dwarf (opal) |
| 32. Dutch (blue) | 76. Jersey Wooly (group: shaded) | 119. Netherland Dwarf (squirrel) |
| 33. Dutch (chinchilla) | 77. Jersey Wooly (group: tan pattern) | 120. Netherland Dwarf (otter) |
| 34. Dutch (chocolate) | 78. Lilac | 121. Netherland Dwarf (sable martin) |
| 35. Dutch (gray) | 79. Lionhead (rew white) | 122. Netherland Dwarf (silver martin) |
| 36. Dutch (steel) | 80. Lionhead (tortoise) | 123. Netherland Dwarf (smoke pearl martin) |
| 37. Dutch (tortoise) | | 124. Netherland Dwarf (tan) |
| 38. Dwarf Hotot (black) | 81. Lop – English (broken) | 125. Netherland Dwarf (fawn) |
| 39. Dwarf Hotot (chocolate) | 82. Lop – English (solid) | 126. Netherland Dwarf (Himalayan) |
| 40. English Spot (black) | 83. Lop – French (broken) | 127. Netherland Dwarf (orange) |
| 41. English Spot (blue) | 84. Lop – French (solid) | 128. Netherland Dwarf (steel) |
| 42. English Spot (chocolate) | 85. Lop – Holland (broken) | 129. Netherland Dwarf (tortoise shell) |
| 43. English Spot (gold) | 86. Lop – Holland (solid) | 130. New Zealand (black) |
| 44. English Spot (gray) | 87. Lop – Mini (solid) | |

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|-------------------------------|------------------------------|---------------------------------|
| 131. New Zealand (broken) | 152. Rex (opal) | 173. Mini Satin (red) |
| 132. New Zealand (red) | 153. Rex (red) | 174. Mini Satin (Siamese) |
| 133. New Zealand (white) | 154. Rex (sable) | 175. Mini Satin (silver martin) |
| 134. Palomino (golden) | 155. Rex (seal) | 176. Mini Satin (tortoise) |
| 135. Palomino (lynx) | 156. Rex (white) | 177. Mini Satin (white) |
| 136. Polish (black) | 157. Rex (broken group) | 178. Mini Satin (other) |
| 137. Polish (blue) | 158. Rhinelander (standard) | 179. Silver (black) |
| 138. Polish (chocolate) | 159. Satin (black) | 180. Silver (brown) |
| 139. Polish (blue-eyed white) | 160. Satin (black otter) | 181. Silver (fawn) |
| 140. Polish (ruby-eyed white) | 161. Satin (blue) | 182. Silver Fox (black) |
| 141. Polish (broken) | 162. Satin (california) | 183. Silver Fox (blue) |
| 142. Rex (amber) | 163. Satin (chinchilla) | 184. Silver Martin (black) |
| 143. Rex (black) | 164. Satin (chocolate) | 185. Silver Martin (blue) |
| 144. Rex (black otter) | 165. Satin (copper) | 186. Silver Martin (chocolate) |
| 145. Rex (blue) | 166. Satin (red) | 187. Silver Martin (sable) |
| 146. Rex (California) | 167. Satin (siamese) | 188. Tan (black) |
| 147. Rex (castor) | 168. Satin (white) | 189. Tan (blue) |
| 148. Rex (chinchilla) | 169. Satin (broken group) | 190. Tan (chocolate) |
| 149. Rex (chocolate) | 170. Satin (other) | 191. Tan (lilac) |
| 150. Rex (lilac) | 171. Mini Satin (chinchilla) | 192. Thrianta |
| 151. Rex (lynx) | 172. Mini Satin (opal) | 193. Any other |

SECTION 1 - 193 BREED & VARIETY

Class No.

- | | | |
|------------------|---------------|------------------|
| 242. Senior Buck | 244. 6/8 Buck | 246. Junior Buck |
| 243. Senior Doe | 245. 6/8 Doe | 247. Junior Doe |

SECTION 194 – 197 FUR

Section No.

- | | |
|-----------------|-----------------|
| 194. Normal Fur | 196. Satin Fur |
| 195. Rex Fur | 197. Wool Class |

Class No.

- | | |
|------------|------------|
| 248. Solid | 249. White |
|------------|------------|

SECTION 198 MEAT PENS

Class No.

251. Youth Meat Pen

SPECIALS – SECTION 199 SHOW TROPHIES

Class No.

- | | | |
|---------------------------------|---------------------------------|----------------------------------|
| 252. Best of Show, Youth Trophy | 254. Best 6 Class, Youth Trophy | 256. Meat Pen – Reserve Champion |
| 253. Best 4 Class, Youth Trophy | 255. Meat Pen – Grand Champion | |

SPECIALS – SECTION 200 SHOWMANSHIP

Showmanship awards: Trophy for 1st, Rosette 2nd & 3rd place

Class No.

- | | |
|------------------------------------|---|
| 269. Novice Exhibitor (6-8 years) | 271. Intermediate Exhibitor (13-14 years) |
| 270. Junior Exhibitor (9-12 years) | 272. Senior Exhibitor (15-19 years) |

Department 40



OPEN NEEDLEWORK - SEWING

Louise St. Clair 734-429-5337; Dianna Tommelein – Superintendents

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

SECTION 1 – Adult Sewing

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|----------------------------------|--|---|
| 500. Apron | 513. Doll clothing – 3 or more | 526. Nightwear |
| 501. Blouse | 514. Dress/Jumper | 527. Pantsuit or jumpsuit |
| 502. Child’s dress | 515. Pillowcase | 528. Pillow |
| 503. Christening Gown | 516. Formal | 529. Purse |
| 504. Child’s suit/Toddler outfit | 517. Household accessories | 530. Quilted/pieced article of clothing |
| 505. Holiday item | 518. Robe | 531. Shorts or slacks |
| 506. Child’s skirt | 519. Jacket | 532. Skirt |
| 507. Child’s coat | 520. Tote bag | 533. Stuffed toy |
| 508. Child’s nightwear | 521. Fashion accessories (scarf/hat etc) | 534. Suit |
| 509. Costumes | 522. Hand sewing | 535. Swimwear |
| 510. Coat | 523. Men’s clothing | 536. Vest |
| 511. Decorated sweatshirt | 524. Sewn item with machine embroidery | 537. Wedding dress |
| 512. Doll | 525. Sewn item with hand embroidery | 538. Any other |



Department 60

YOUTH NEEDLEWORK - SEWING

Louise St. Clair 734-429-5337; Dianna Tommelein – Superintendents

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Youth 18 years of age and under as of January 1 of current year

Please provide age, as of 1/1 this year, on back of entry tag

SECTION 1 – Youth Sewing

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------|---------------------------|------------------------------|
| 539. Apron | 548. Robe | 557. Stuffed toys |
| 540. Blouse/shirt/top | 549. Jacket – blazer | 558. Suit |
| 541. Coat | 550. Purse | 559. Swimwear |
| 542. Costumes | 551. Jumpsuit or pantsuit | 560. Tote bag |
| 543. Doll | 552. Nightwear | 561. Vest |
| 544. Doll clothing – 3 or more | 553. Pillow | 562. Hand sewing |
| 545. Dress/jumper | 554. Shorts | 563. Accessories (hat/scarf) |
| 546. Pillowcase | 555. Skirt | 564. Any other |
| 547. Formal | 556. Slacks | |

Department 40



OPEN NEEDLEWORK - QUILTING

Carol Wild 517-920-3892; Shirley Kruger – Superintendents

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Judging will include:

1. Creativity
2. Your vision
3. Workmanship
4. Artistic flavor
5. Traditional or Modern style
6. State if Fabric Kit or Exhibitor' fabric selections

Please include comments on the back of your entry tag about your quilt; where you got your pattern or tell us about your quilt.

SECTION 2 – Adult Quilting Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|---|--|--|
| 568. Fabric Art greater than 24” x 24” | 579. Tied, pieced comforter any size | 590. Pieced quilt – hand sewn, pieced & quilted by exhibitor |
| 569. Collage quilt | 580. Machine quilted wall hanging under 2000 sq inches | 591. Pieced quilt – hand sewn, pieced by exhibitor & quilted by someone else |
| 570. Group quilt | 581. Hand quilted wall hanging/under 2000 sq inches | 592. Item of needlework quilted |
| 571. Hand appliqued item | 582. Machine quilted wall hanging/over 2000 sq inches | 593. Foundation pieced item |
| 572. Machine appliqued item | 583. Hand quilted wall hanging/over 2000 sq inches | 594. Machine embroidered quilt |
| 573. Hand quilted table runner | 584. Holiday item hand quilted | 595. Hand pieced quilt top |
| 574. Machine quilted table runner | 585. Holiday item machine quilted | 596. Machine pieced quilt top |
| 575. Pieced quilt – machine made pieced & quilted by exhibitor | 586. Item with embellishments | 597. Patriotic quilt |
| 576. Pieced quilt – machine made, pieced by exhibitor & quilted by someone else | 587. Hand appliqued pillow | 598. Finished in memory of someone else |
| 577. Baby quilt, all hand work, pieced | 588. Machine appliqued pillow | 599. Any other quilted item |
| 578. Baby quilt, all machine work, pieced | 589. Quilted pillow | |

Department 60



YOUTH NEEDLEWORK - QUILTING

Carol Wild 517-920-3892; Shirley Kruger – Superintendents

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th **by appointment** with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Youth 18 years of age and under as of January 1 of current year
Please provide age, as of 1/1 this year, on back of entry tag

Judging will include:

- | | | |
|----------------|--------------------|--|
| 1. Creativity | 3. Workmanship | 5. Traditional or Modern style |
| 2. Your vision | 4. Artistic flavor | 6. State if Fabric Kit or Exhibitor' fabric selections |

Please include comments on the back of your entry tag about your quilt; where you got your pattern or tell us about your quilt.

SECTION 2 – Youth Quilting

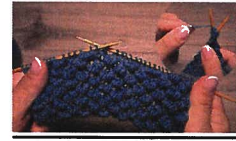
Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|-----------------------------------|---------------------------------|--------------------|
| 600. Quilt – tied | 604. Patchwork pillow | 608. Quilted tote |
| 601. Quilted patchwork | 605. Quilting on stamped fabric | 609. Quilted purse |
| 602. Hand quilted wall hanging | 606. Holiday quilted item | 610. Collage quilt |
| 603. Machine quilted wall hanging | 607. Any other quilted item | |

Department 40



OPEN NEEDLEWORK-KNITTING

Christina Milton 734-646-7505; Sharon Haeussler - Superintendents

Enter exhibits in building "A" Monday, August 28th from 4:00-8:00 p.m. or Tuesday, August 29th from 9:00 a.m.-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Section 3 – Adult Knitting

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------|-----------------------------|------------------------|
| 620. Afghan | 631. Felted Article | 642. Ladies' other |
| 621. Afghan original | 632. Holiday Item | 643. Machine knitting |
| 622. Baby blanket | 633. Home-spun yarn article | 644. Man's cardigan |
| 623. Baby bonnet & sweater | 634. Ladies' cardigan | 645. Man's sweater |
| 624. Child's sweater | 635. Ladies' garment | 646. Man's vest |
| 625. Child's hat | 636. Ladies' hat | 647. Men only |
| 626. Child's garment | 637. Ladies' poncho | 648. Mittens or gloves |
| 627. Child's mittens/gloves | 638. Ladies' scarf or stole | 649. Pillow |
| 628. Child's poncho | 639. Ladies' shell | 650. Socks |
| 629. Child other | 640. Ladies' suit | 651. Any other |
| 630. Doll clothing – 3 or more | 641. Ladies' sweater | |



Department 60

YOUTH NEEDLEWORK - KNITTING

Christina Milton – 734-646-7505; Sharon Haeussler - Superintendents

Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last fair. Only one exhibit in each class.

Youth 18 years of age and under as of January 1 of current year

Please provide age, as of 1/1 this year, on back of entry tag

Section 3 – Youth Knitting

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------|--------------|----------------|
| 655. Afghan | 661. Dress | 667. Socks |
| 656. Baby blanket | 662. Hat | 668. Stole |
| 657. Cardigan | 663. Mittens | 669. Suit |
| 658. Child garment | 664. Poncho | 670. Sweater |
| 659. Coat | 665. Scarf | 671. Any other |
| 660. Doll clothing – 3 or more | 666. Shell | |

Department 40



OPEN NEEDLEWORK

Christina Milton 734-646-7505; Sharon Haeussler – Superintendents

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

ADULT NEEDLEWORK

Premiums in Section 4 - 7

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 4 – Embroidery

Class No.

- | | | |
|----------------------|-------------------------|-----------------------------|
| 680. Apron | 686. Holiday Item | 692. Tablecloth |
| 681. Candle-wicking | 687. Machine Embroidery | 693. Towel |
| 682. Chicken scratch | 688. Pillow | 694. Wall hanging under 12” |
| 683. Cut work | 689. Pillowcase | 695. Wall hanging over 12” |
| 684. Dresser scarf | 690. Plastic canvas | 696. Any other |
| 685. Handkerchief | 691. Smocking | |

SECTION 5 – Needlepoint

Class No.

- | | | |
|-----------------------------------|-----------------------------|----------------------------|
| 708. Footstool mounted/un-mounted | 712. Picture | 716. Wall hanging over 12” |
| 709. Handbag | 713. Pillow | 717. Any other |
| 710. Holiday item | 714. Plastic canvas | |
| 711. Petit point | 715. Wall hanging under 12” | |

SECTION 6 – Cross Stitch

Class No.

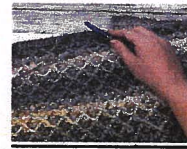
- | | | |
|---|--|---|
| 730. Counted cross stitch-embellished | 735. Counted cross stitch-pillow | 740. Stamped cross stitch under 200 sq inches |
| 731. Counted cross stitch framed 12” or under | 736. Counted cross stitch wall hanging under 12” | 741. Stamped cross stitch over 200 sq inches |
| 732. Counted cross stitch framed over 12” | 737. Counted cross stitch wall hanging over 12” | 742. Stamped cross stitch-household |
| 733. Counted cross stitch-holiday | 738. Counted cross stitch-wearable | 743. Cross stitch – any other |
| 734. Counted cross stitch-household | 739. Counted cross stitch-any other | |

SECTION 7 – Other Needlework

Class No.

- | | | |
|--|---|-------------------------|
| 745. Braided rug | 751. Hooked wool material - traditional | 757. Tatting edging |
| 746. Crewel | 752. Household accessory | 758. Tatting other |
| 747. Hand-woven rug | 753. Men only | 759. Swedish embroidery |
| 748. Hairpin lace | 754. Needle felting | 760. Wearable |
| 749. Beaded needlework | 755. Needle punch | 761. Latch hooked item |
| 750. Hooked wool material-contemporary | 756. Pulled thread | 762. Any other |

Department 40



OPEN NEEDLEWORK-CROCHETING

Jean Wegner 734-707-5773 - Superintendent

Enter exhibits in building "A" Monday, August 28th from 4:00-8:00 p.m. or Tuesday, August 29th from 9:00 a.m.-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Section 8 – Adult Crocheting

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------|-------------------------------|------------------------|
| 775. Afghan | 785. Doily over 12" | 795. Placemats |
| 776. Afghan stitch | 786. Doll clothes – 3 or more | 796. Pillow |
| 777. Baby blanket | 787. Handkerchief | 797. Pillowcase edging |
| 778. Baby bonnet & sweater | 788. Hats | 798. Potholders |
| 779. Bedspread | 789. Holiday decoration | 799. Purse |
| 780. Child's garment | 790. Ladies garment | 800. Rugs |
| 781. Child's poncho | 791. Ladies scarf | 801. Slippers |
| 782. Child's sweater | 792. Ladies sweater | 802. Towel edging |
| 783. Child's ensemble – 2/more | 793. Man's sweater | 803. Toys |
| 784. Doily under 12" | 794. Men only | 804. Tablecloth |
| | | 805. Any other |

Section 9 – Adult Spinning

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Each skein to be as follows: 1 knot, 80 yards (40 wraps on a niddy noddy)

Class No.

- | | | |
|-----------------------|--------------------------|--------------------------|
| 815. Single-ply skein | 819. Article Crocheted | 823. Natural dyed skein |
| 816. Two-ply skein | 820. Article knitted | 824. Unusual fiber skein |
| 817. Three-ply skein | 821. Woven article | |
| 818. Novelty skein | 822. Blended fiber skein | |

Department 60



YOUTH NEEDLEWORK-CROCHETING

Jean Wegner 734-707-5773 - Superintendent

Enter exhibits in building "A" Monday, August 28th from 4:00–8:00 p.m. or Tuesday, August 29th from 9:00 a.m.-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since last year. Only one exhibit in each class.

Youth 18 years of age and under as of January 1 of current year.

Please provide age, as of 1/1 this year, on back of entry tag.

Section 4 – Youth Crocheting Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|---------------------------------|-----------------|------------------------|
| 830. Afghan | 836. Pillow | 842. Socks |
| 831. Baby blanket | 837. Placemats | 843. Stole |
| 832. Child's garment | 838. Poncho | 844. Crocheted garment |
| 833. Doll's clothing – 3 pieces | 839. Potholders | 845. Toys |
| 834. Hat | 840. Rug | 846. Any other |
| 835. Mittens | 841. Scarf | |

Section 5 – Youth Other Needlework Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------|--------------------------|-----------------------------|
| 851. Counted cross-stitch | 857. Needlepoint handbag | 863. Rug – latched |
| 852. Counted stitch on fabric | 858. Needlepoint picture | 864. Rug – woven |
| 853. Counted stitch on plastic | 859. Pillow-latched | 865. Tablecloth – placemats |
| 854. Crewel embroidery | 860. Pillow needlework | 866. Wall hanging |
| 855. Cross-stitch article | 861. Pillow – any other | 867. Weaving – any other |
| 856. Handbag | 862. Rug - braided | 868. Miscellaneous |

Department 41



OPEN CULINARY ARTS – BAKED GOODS

Sue Weidmayer; Rebecca Wenk – Superintendent

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

BUSIEST BAKER CONTEST

Sponsored by Connie George

Form is available from superintendent and please return to superintendent when completed.

Busiest baker will be chosen from all entries in Department 41, section 1 thru 5. Winner will be determined by the number of points:

4 points for blue 3 points for red 2 points for white 2 points for best of show

1. Place entries in re-sealable plastic see-thru bags.
2. NO CONVENIENCE PRODUCTS

Premiums in Sections 1 - 5

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 1 – Breads

Quick Breads – ½ loaf (size 9x5x3” pan)

Class No.

875. Banana	876. Pumpkin	877. Zucchini	878. Any other
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Yeast Breads – ½ loaf (size 9x5x3” pan)

Class No.

885. Plain Rolls, 4	887. Wheat Bread	890. Cinnamon Rolls, 4	892. Bagels, 4
886. White Bread	888. Pretzels, 4	891. Machine/Specialty Bread	893. Any other bread
	889. Coffee cake, 1/2		

SECTION 2 – Cakes

5” x 5” square - No frosting unless otherwise stated

Class No.

894. Applesauce	898. Light Fruit	902. Gingerbread	905. Decorated cupcakes, 4
895. Banana	899. Angel Food	903. Bundt	906. Upside-down
896. Chocolate	900. Chiffon	904. Decorated cake, decorations only judged	907. Pound
897. Dark Fruit	901. Sponge		908. Decorated birthday
			909. Any other

SECTION 3 – Cookies & Muffins (4 on plate)

Class No.

916. Chocolate Chip	921. Brownies	926. Cookies, other	931. Scones
917. Chocolate	922. Oatmeal	927. Bran Muffins	932. Sugar Free Cookies
918. Sugar	923. Snickerdoodles	928. Blueberry Muffins	933. Christmas specialty cookies
919. Peanut Butter	924. Rolled, other	929. Muffins, other	
920. Bar-baked	925. Molasses	930. Decorated cookies	

SECTION 4 – Pies

½ pie (9” or 10”) leave half of pie in plate

Class No.

940. Apple	941. Cherry	942. Peach	943. Berry	944. Pecan	945. Any other
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SECTION 5 – Candies

4 of each

Class No.

950. Fudge	951. Peanut Brittle	952. English Toffee	953. Popcorn balls	954. Any other candy
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Department 61



YOUTH CULINARY ARTS – BAKED GOODS

Sue Weidmayer; Rebecca Wenk – Superintendent

Enter exhibits in building “A” Monday, August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

Youth age 18 years of age and under as of January 1 of current year, please provide age, as of 1/1 this year, on back of tag

JUNIOR BUSIEST BAKER CONTEST

Sponsored by Connie George

Form is available from superintendent and please return to superintendent when completed.

Youth busiest baker will be chosen from all entries in Department 61, section 1 thru 5. Winner will be determined by the number of points:

4 points for blue 3 points for red 2 points for white 2 points for best of show

1. Place entries in re-sealable plastic see-thru bags.

2. NO CONVENIENCE PRODUCTS

Premiums in Section 1 - 5

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 1 – Youth Breads - ½ loaf (size 9x5x3” pan)

Class No.

965. Applesauce	968. Other Quick	971. Rolls, 4	974. Pretzels
966. Banana	969. White	972. Coffee cake 1/2	975. Any other
967. Nut	970. Whole Wheat	973. Bread Machine	

SECTION 2 – Youth Cakes

5” x 5” square – no frosting unless otherwise stated

Class No.

982. Applesauce	985. Muffins - 4	989. Bundt	993. Decorated - whole
983. Banana	986. Angel Food	990. Upside-down – ½	994. Any other
984. Chocolate	987. Sponge	991. Cupcakes–decorated, 4	
	988. Gingerbread	992. Cupcakes, 4	

SECTION 3 – Youth Cookies - 4 on plate

Class No.

1000. Chocolate Chip	1003. Peanut Butter	1006. Bar Cookies	1009. No-bake cookies
1001. Chocolate	1004. Oatmeal	1007. Brownies	1010. Sugar Free Cookies
1002. Sugar	1005. Snickerdoodles	1008. Decorated Cookies	1011. Any other cookies

SECTION 4 – Youth Pies

½ of pie – (9” or 10”) leave half of pie in plate

Class No.

1020. Any Fruit

SECTION 5 – Youth Candy

4 of each

Class No.

1023. Fudge	1024. Peanut Brittle	1025. English Toffee	1026. Popcorn Balls	1027. Any other
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Department 41



OPEN CULINARY ARTS – CANNING

Shirley Rothfuss 734-429-9767; Annie Rothfuss, Amanda Jedele, Donna Jedele – Superintendents

All exhibits in these classes are to be produced since last years fair. Jars will not be opened. Exhibit in colorless standard glass jars. Canned by USDA Guidelines. Food preservation information available at <http://www.uga.edu/nchfp>. Contact MSU Extension Office for Guidelines.

Enter exhibits in building “A” Monday, August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th **by appointment** with Elaine at 734-845-7710. Only one exhibit in each class.

ADULT CANNING

Premiums in Sections 6 - 14

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 6 – Fruits

Class No.

1031. Applesauce	1035. Cherrie-sweet, red	1039. Pears	1043. Pie Filling
1032. Blackberries	1036. Dehydrated	1040. Plums	1044. Any other fruit
1033. Cherries-tart	1037. Blueberries	1041. Pineapple	
1034. Cherries-sweet, white	1038. Peaches	1042. Raspberries	

SECTION 7 – Jellies

Class No.

1054. Apple	1057. Grape	1060. Raspberry-black	1063. Multi fruit
1055. Cherry	1058. Mint	1061. Raspberry-red	1064. Any other
1056. Currant	1059. Pear	1062. Strawberry	

SECTION 8 – Jams

Class No.

1070. Blueberry	1073. Pear	1076. Strawberry
1071. Cherry	1074. Raspberry – black	1077. Multi fruit
1072. Peach	1075. Raspberry - red	1078. Any other

SECTION 9 – Preserves

Class No.

1080. Apple butter	1082. Honey	1084. Strawberry
1081. Cherry	1083. Multi-fruit	1085. Any other

SECTION 10 – Vegetables

Class No.

1095. Asparagus	1100. Carrots	1105. Potatoes	1110. Tomato sauce
1096. Beans-green	1101. Corn	1106. Sauerkraut	1111. Tomato paste
1097. Beans-lima	1102. Peas	1107. Soup	1112. Tomatoes-stewed
1098. Beans-yellow	1103. Mixed	1108. Spaghetti Sauce	1113. Tomatoes-yellow
1099. Beets	1104. Peppers	1109. Tomatoes-whole	1114. Any other

SECTION 11 – Juices

Class No.

1120. Apple	1122. Grape	1124. Vinegars
1121. Berry	1123. Tomato	1125. Any other

SECTION 12 – Relishes

Class No.

1130. Beets	1133. Collection of herbs 3 or more	1135. Cucumber	1138. Zucchini
1131. Catsup		1136. Pepper	1139. Any other
1132. Chili sauce	1134. Corn	1137. Salsa	

SECTION 13 – Pickles

Class No.

1145. Bean	1150. Dill-large	1155. Mixed	1160. Zucchini
1146. Beet-whole	1151. Dill-sliced	1156. Peach	1161. Any other
1147. Beet-cut	1152. Dill-small	1157. Pepper	
1148. Bread & Butter	1153. Green Tomato	1158. Sweet	
1149. Chunk	1154. Mustard	1159. Watermelon	

SECTION 14 – Meats

Class No.

1170. Beef	1172. Pork	1174. Sausage
1171. Chicken	1173. Venison	1175. Any other



Department 61

YOUTH CULINARY ARTS – CANNING

Shirley Rothfuss 734-429-9767; Annie Rothfuss, Amanda Jedele, Donna Jedele – Superintendents

All exhibits in these classes are to be produced since last years fair. Jars will not be opened. Exhibit in colorless standard glass jars. Canned by USDA Guidelines. Food preservation information available at <http://www.uga.edu/nchfp>. Contact MSU Extension Office for Guidelines.

Enter exhibits in building “A” Monday, August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th **by appointment** with Elaine at 734-845-7710. Only one exhibit in each class.

Youth age 18 years of age and under as of January 1 of current year
Please provide age, as of 1/1 this year, on back of tag

SECTION 6 – Youth Canning

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

1180. Dehydrated	1183. Jelly	1186. Vegetable
1181. Fruit	1184. Pickles	1187. Any other
1182. Jam	1185. Relish	

Department 42



OPEN FINE ARTS

Bonnie Irvin; Catherine Humphreys – Superintendent

1. ART MUST BE FRAMED OR MATTED WITH A HANGER SUITABLE FOR PEGBOARD DISPLAY.
2. Frames should be no larger than approximately 24" x 24".
3. If a work is entered in its correct class, a second piece of the same medium may not be entered in the open division, i.e. Two pencil drawings: a second drawing cannot be entered under open division.
4. Painting/sketching must be classified by the type of medium used regardless of the item it is painted/drawn on.
5. Age as of 1/1 this year.
6. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since the last fair. Only one exhibit in each class.

SECTION 1 – Ages 19 & older

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--|---|---|
| 1190. Painting, acrylic | 1194. Sketching, color - i.e. pastels, colored pencil, marker | 1198. Open division – any other medium not listed |
| 1191. Painting, watercolor | 1195. Pottery – coil, slab thrown, etc | |
| 1192. Painting, oil | 1196. Sculpture (3-D any media) | |
| 1193. Sketching, black & white, i.e. pencil, pen, charcoal | 1197. Fabric Art | |



Department 62

YOUTH FINE ARTS

Bonnie Irvin; Catherine Humphreys – Superintendent

1. ART MUST BE FRAMED OR MATTED WITH A HANGER SUITABLE FOR PEGBOARD DISPLAY.
2. Frames should be no larger than approximately 24" x 24".
3. If a work is entered in its correct class, a second piece of the same medium may not be entered in the open division, i.e. Two pencil drawings: a second drawing cannot be entered under open division.
4. Painting/sketching must be classified by the type of medium used regardless of the item it is painted/drawn on.
5. Youth 18 years of age and under as of January 1 of this year.
6. Please provide age as of 1/1 on back of entry tag.
7. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710. All exhibits in these classes are to be produced since the last fair. Only one exhibit in each class.

Section 1—ages 8 and under

Section 2—ages 9 thru 11

Section 3—ages 12 thru 14

Section 4—ages 15 thru 18

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|---|---|---|
| 1200. Painting, acrylic | 1204. Sketching, color – i.e. pastels, colored pencil, marker | 1208. Open division – any other medium not listed |
| 1201. Painting, watercolor | 1205. Pottery – coil, slab, thrown, etc | |
| 1202. Painting, oil | 1206. Sculpture (3-D any media) | |
| 1203. Sketching, black & white – i.e. pencil, pen, charcoal | 1207. Fabric Art | |

Department 43



OPEN FOLK ARTS

Judy Fritts 734-320-3770; Casie Fritts – Superintendents

Learning objective: To demonstrate development of skills and knowledge in various materials to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. The article may be entered only one year.
3. Only one entry per person in any one numbered class.
4. All exhibits in these classes are to be produced since the last fair.
5. Entrants shall be 19 years and over as of 1/1 of this year.
6. Items from kits are not acceptable.
7. Barn Quilt Sign, A barn quilt sign is a basic quilt pattern painted on a piece of wood, large enough and bright enough to be seen from a distance. They are often inspired by fabric quilt patterns and are generally one block of the pattern. The Wood Design cannot exceed 4' x 4' but must be a minimum of 16" x 16".
8. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

9. **Judging criteria:**

- | | | |
|----------------|---------------------|-----------------------|
| 1. Originality | 3. Craftsmanship | 5. Overall Appearance |
| 2. Neatness | 4. Use of Materials | |

SECTION 1 – Ages 19 & older

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Premiums for class # 1226

1st-\$5.00; 2nd-\$4.50; 3rd-\$4.00; 4th-\$3.50; 5th-\$3.00; 6th-\$2.50

Class No.

- | | | |
|---|------------------------------------|---------------------------------|
| 1220. Article using recycled materials | 1229. Item created with Cricut | 1240. Mosaic (no kits) |
| 1221. Barn Quilt Sign | 1230. Dolls not sewn | 1241. Nature craft |
| 1222. Basketry | 1231. Furniture, refinished | 1242. Other holiday decorations |
| 1223. Candles | 1232. Leathercraft | 1243. Paper craft |
| 1224. Carving | 1233. Glass craft | 1244. Stained glass |
| 1225. Ceramics free form | 1234. Greeting cards (3) | 1245. Toys, any kind |
| 1226. Ceramics (glaze on pre-formed piece) | 1235. Jewelry | 1246. Weaving |
| 1227. Ceramics (other finish on pre-formed piece) | 1236. Macrame | 1247. Woodworking |
| 1228. Christmas decorations | 1237. Metal work machined or sheet | 1248. Wreath |
| | 1238. Miniatures | 1249. Any other |
| | 1239. Models (no kits) | |

Department 63



YOUTH FOLK ARTS

Judy Fritts 734-320-3770; Casie Fritts – Superintendents

Learning objective: To demonstrate development of skills and knowledge in various materials to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. Items made from kits are not acceptable except as indicated.
3. The article may be entered only one year.
4. Only one entry per person in any one numbered class.
5. All exhibits in these classes are to be produced since last years fair.
6. Youth 18 years and under as of 1/1 this year.
7. Barn Quilt Sign. A barn quilt sign is a basic quilt pattern painted on a piece of wood, large enough and bright enough to be seen from a distance. They are often inspired by fabric quilt patterns and are generally one block of the pattern. The Wood Design cannot exceed 4' x 4' but must be a minimum of 16" x 16".
8. Please provide age as of 1/1 of this year.
9. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

10. Judging criteria:

- | | | |
|----------------|---------------------|-----------------------|
| 1. Originality | 3. Craftsmanship | 5. Overall Appearance |
| 2. Neatness | 4. Use of Materials | |

Premiums in Sections 1 & 2

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Premiums for classes # 1254 and 1281 1st-\$5.00; 2nd-\$4.50; 3rd-\$4.00; 4th-\$3.50; 5th-\$3.00; 6th-\$2.50

Rosette to Best of Department

SECTION 1 – Ages 10 & under

Class No.

- | | | |
|---|------------------------------------|---------------------------------------|
| 1253. Article using recycled materials | 1260. Christmas decorations | 1268. Nature Craft |
| 1254. Barn Quilt Sign | 1261. Dolls not sewn | 1269. Other holiday decorations |
| 1255. Basketry | 1262. Greeting cards (3) | 1270. Paper craft |
| 1256. Candles | 1263. Jewelry | 1271. Tied fleece blanket – no sewing |
| 1257. Carving | 1264. Leathercraft | 1272. Toys, any kind |
| 1258. Ceramics (glaze on pre-formed piece) | 1265. Metal work machined or sheet | 1273. Weaving |
| 1259. Ceramics (other finish on pre-formed piece) | 1266. Models (no kits) | 1274. Woodworking |
| | 1267. Mosaic (no kits) | 1275. Wreath |
| | | 1276. Any other folk art |

SECTION 2 – Ages 11 - 18

Class No.

- | | | |
|--|------------------------------------|---------------------------------------|
| 1280. Article using recycled materials | 1289. Item created with Cricut | 1300. Mosaic |
| 1281. Barn Quilt Sign | 1290. Dolls not sewn | 1301. Nature craft |
| 1282. Basketry | 1291. Greeting cards (3) | 1302. Other holiday decorations |
| 1283. Candles | 1292. Furniture, refinished | 1303. Paper craft |
| 1284. Carving | 1293. Jewelry | 1304. Tied fleece blanket – no sewing |
| 1285. Ceramic free form | 1294. Leathercraft | 1305. Toys, any kind |
| 1286. Ceramic (glaze on pre-formed piece) | 1295. Glass craft | 1306. Weaving |
| 1287. Ceramic (other finish on pre-formed piece) | 1296. Macrame | 1307. Woodworking |
| 1288. Christmas decorations | 1297. Metal work machined or sheet | 1308. Wreath |
| | 1298. Miniatures | 1309. Any other |
| | 1299. Models (no kits) | |



OPEN PHOTOGRAPHY

Carol Britten; Kathy Richardson 734-428-8589 – Superintendents

Learning objective: To demonstrate development of skills and knowledge in photography to produce an aesthetic/usable object.

1. All articles must have been made by the exhibitor.
2. The article may be entered only one year.
3. Only one entry per person in any one numbered class.
4. All exhibits in these classes are to be produced since the last fair, by the exhibitor.
5. Entrants shall be 19 years and over as of 1/1 of this year.
6. Photos must be a minimum of 4" x 6" and a maximum of 8" x 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board not to exceed 12" x 14". A border of approximately 2 inches per side is recommended for all photographs. No photographs will be displayed in frames of any kind due to display space and safety.
7. Mounted photos may be stapled to a display board.
8. Photos may be digital or film.
9. Any person receiving money for any photography work will be classified as a professional, either past or present and will not be accepted in the Amateur Section. (Fair premiums are not considered money for photography work).
10. Professional photographs may not be exhibited in the Amateur Section; and amateur photographs may not be exhibited in the Professional Section.
11. Enter exhibits in building "A" Monday August 28th from 4:00–8:00 p.m. or Tuesday August 29th from 9:00 a.m.–noon. Entries may be picked up Sunday from 9:00–11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710.

SECTION 1 – Amateur Ages 19 & older

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Class No.

- | | | |
|--------------------------------------|---------------------------------------|---|
| 1340. Black & White | 1348. Color-Patriotic | 1356. Color-Sea scapes |
| 1341. Color-Animals- domestic & pets | 1349. Color-People-group | 1357. Color-Season (fall, winter, etc.) |
| 1342. Color-Architecture | 1350. Color-People-single subject | 1358. Color-Make Me Laugh |
| 1343. Color-Extreme close up | 1351. Color-Plants and flowers | 1359. Special effects |
| 1344. Color – Farm to frame | 1352. Color or B/W – "Michigan" photo | 1360. Family or Multi-generation |
| 1345. Color-Landscape | 1353. Color-Sports & recreation | |
| 1346. Color-Nature & wildlife | 1354. Color-Sun and sky | 1361. Any other-no collages or photo essays |
| 1347. Color-Night scene | 1355. Color-Insects | |

SECTION 2 – Professional Ages 19 & older

Premiums

1st \$10.00; 2nd \$8.00; 3rd \$6.00 (sponsored premiums)

Class No.

- | | | |
|------------------------|------------------------|---|
| 1364. Black & White | 1368. Color-Portrait | 1372. Color-Storms |
| 1365. Color-Candid | 1369. Color-Rural | 1373. Any other-no collages or photo essays |
| 1366. Color-Nature | 1370. Color-Sports | |
| 1367. Color-Nightscape | 1371. Color-Still life | |

Department 64



YOUTH PHOTOGRAPHY

Carol Britten; Kathy Richardson 734-428-8589 – Superintendents

Learning objective: To demonstrate development of skills and knowledge in various materials to produce an aesthetic/usable object.

1. See general rules under Department 44 Open Photography.
2. Photos, except for photo essay, must be a minimum of 4" x 6" and a maximum of 8" x 10". All photos must be mounted neatly and securely on construction paper, poster board or mat board not to exceed 12" x 14". A border of approximately 2 inches per side is recommended for all photographs will be displayed in frames of any kind due to display space and safety.
3. Only one entry per person in any one numbered class.
4. Mounted photos may be stapled to a display board.
5. Photos may be digital or film. One per exhibit except for essays.
6. Youth 18 years of age and under as of 1/1 this year.
7. Write age as of 1/1 on back of exhibit tag.
8. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will close at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710.

Premiums in Section 1 & 2
1st \$3.00; 2nd \$2.00; 3rd \$1.00
SECTION 1 – Ages 10 & under

Class No.

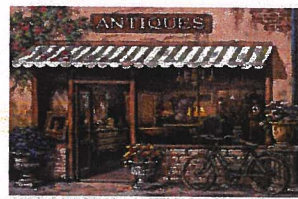
- | | | |
|-------------------------------------|---|---------------------------|
| 1374. Color-Make Me Laugh | 1377. Color-Nature & wildlife | 1380. "Michigan" photo |
| 1375. Color-Animals-domestic & pets | 1378. Color- Sun & sky | 1381. Color-Farm to frame |
| 1376. Color-People | 1379. Photo essay-3 to 5 photos that tell a story (no larger than 4" x 6" prints) mounted on 14" x 18" poster board | 1382. Any other |

SECTION 2 – Ages 11 - 18

Class No.

- | | | |
|-------------------------------------|--------------------------------|--|
| 1383. Color-Animals-domestic & pets | 1389. Color-Landscape | 1395. Color-Farm to frame |
| 1384. Color-Nature & wildlife | 1390. Color-Plants and flowers | 1396. Color-seasons (fall, winter, etc.) |
| 1385. Color-People-single subject | 1391. Color-Sun and sky | 1397. Color-Insects |
| 1386. Color-People-group | 1392. Black & White | 1398. Color-Sea scapes |
| 1387. Color-Sports & recreation | 1393. Night scene | 1399. Color-Make Me Laugh |
| 1388. Color-Architecture | 1394. "Michigan" photo | 1400. Any other |

Department 45



OPEN ANTIQUES

Vicki Eisele 734-834-9446 – Superintendent

1. Antiques are articles 75 years old or older, 1948 or earlier.
2. Collectibles are articles which are of unusual interest, but less than 75 years old, 1949 to present year.
3. No antique or collectible item entered in the last 3 years will be accepted for entry this year.
4. Only 1 (one) entry in each class will be accepted from each exhibitor.
5. Exhibitor must specify class for each entry.
6. Superintendents have the right to reject any entry not considered suitable.
7. Enter exhibits in building "A" Monday August 28th from 4:00 – 8:00 p.m. or Tuesday August 29th from 9:00 – noon. Entries may be picked up Sunday from 9:00 – 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

Premiums in Sections 1 - 8(where merited)

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Judge's Choice-Rosette

SECTION 1 – Glassware/China

Class No.

- | | | |
|------------------------------------|----------------------------------|-------------|
| 1400. Bottles/Jars | 1403. Pressed Glass/Cut Glass | 1406. Misc. |
| 1401. Serving Pieces/Dinnerware | 1404. Tumbler/Goblet/Steins/Cups | |
| 1402. Vaseline/Fenton/Custard/Etc. | 1405. Hand Painted Piece | |

SECTION 2 – Utilitarian Items Home

Class No.

- | | | |
|----------------------------------|---|----------------------------------|
| 1410. Woodenware | 1413. Pottery/Crock/Ceramic/
Earthenware | 1415. Silver/Silver-plated |
| 1411. Iron/Pewter/Brass/Copper | 1414. Kitchen/Household Items | 1416. Primitives |
| 1412. Graniteware/Tinware/Enamel | | 1417. Household Electrified Item |
| | | 1418. Misc |

SECTION 3 – Household Décor & Keepsake Items

Class No.

- | | | |
|---|---|------------------------------|
| 1421. Period Artwork/Prints/Wall hangings | 1424. Souvenir item/Memorabilia/
Postcards | 1427. Banks |
| 1422. Document | 1425. Religious Item | 1428. Doll/Puppet/Marionette |
| 1423. Holiday Item | 1426. Music Item | 1429. Game/Puzzle/Toy |
| | | 1430. Misc. |

SECTION 4 – Personal Items

Class No.

- | | | |
|-----------------------------------|------------------------------|-----------------------|
| 1435. Dresser/Grooming/Toiletries | 1437. Accessories/Purse/Cane | 1439. Diaries/Letters |
| 1436. Jewelry/Watch | 1438. Clothing Item | 1440. Misc. |

SECTION 5 – Handiwork Items/Hobbies

Class No.

- | | | |
|--|----------------------------------|--|
| 1445. Handiwork Notions/Thimbles/
Crochet Hooks | 1446. Quilt/Coverlet/Throw | 1448. Needle Work: Samplers,
Hooked, Crocheted, Knitted, Etc. |
| | 1447. Carvings/Rustic/Primitives | |

SECTION 6 – Sports/Workshop/Farm

Class No.

1450. Sports Items/Collectible
1451. HandTool/Farm-shop/Utility items

1452. Fishing Lure/Decoy/Hunting Items (no Weapons)

1453. Documents/Farm Paper Item Manual/Pamphlet/Picture
1454. Misc.

SECTION 7 – Community Items

Class No.

1460. Advertising

1461. Military/Political

1462. Books-Children's, School/Fiction/Non-Fiction

SECTION 8 – Collectibles/Vintage

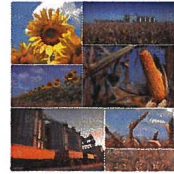
Class No.

1465. Michigan Item
1466. Farm Item
1467. Document
1468. Occupied Japan
1469. Comic Character Item
1470. Military/Political

1471. Holiday Item
1472. Advertising
1473. Movie Memorabilia
1474. Item Dated 1953
1475. Saline Item
1476. Toys

1477. What Is It?
1478. Milk Bottle
1479. Electrical Item
1480. Kitchen Item
1481. Dolls
1482. Misc
1483. Saline Fair Item

Department 46



OPEN AGRICULTURE - CROPS

Tina Wells 734-277-5796; Bob Wells – Superintendents

Judging – Tuesday, noon

RULES

1. Only one entry may be entered into any one class by exhibitor.
2. All entries must be entered in the name of the grower.
3. All crops must be grown in current year unless otherwise stated.
4. Corn samples consist of 10 ears.
5. Grain samples consist of one peck unless otherwise specified (no shelled corn).
6. A bundle is 4 inches across. A sheaf is 3 inches across.
7. Soybean samples consist of 3 stalks.
8. A flake is one flake or square of a bale.
9. Enter exhibits in building “A” Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00 a.m.-noon. Entries may be picked up Sunday from 9:00- 11:00 p.m., building will be closed at 8 p.m. to prepare for release. Only one exhibit in each class.

Section 1

Premiums

1st \$3.00; 2nd \$2.00; 3rd \$1.00

- | | | |
|--|--|---|
| 1500. Corn dent open pollinated – variety must be given | 1520. Sheaf of Wheat | 1541. Soybean – any other, variety must be given |
| 1501. Corn hybrid – Dyna-Gro | 1521. Sheaf of bearded wheat | 1542. Sunflower – largest head (head only) |
| 1502. Corn hybrid – Dekalb | 1522. Bundle - alfalfa | 1543. Sunflower – tallest stalk – no dirt/roots |
| 1503. Corn hybrid – Golden Harvest | 1523. Bundle – brome grass | 1544. Indian Corn – small ear – 4 per plate |
| 1504. Corn hybrid – Channel | 1524. Bundle – red clover | 1545. Indian Corn – large ear – 4 per Plate |
| 1505. Corn hybrid – Pioneer* | 1525. Bundle – timothy | 1546. Corn – longest single ear |
| 1506. Corn hybrid – Dairyland | 1526. Bundle – any other variety | 1547. Corn – longest ear - ornamental |
| 1507. Corn hybrid – any other variety, variety must be given | 1527. Flake - clover | 1548. Corn – tallest stalk - no dirt/roots |
| 1508. Barley – 1 peck | 1528. Flake – alfalfa | 1549. Popcorn – 4 per plate |
| 1509. Canola – 1 peck | 1529. Flake - mixed | 1550. Eggs – bantam 1 doz. |
| 1510. Oats - Ogle – 1 peck | 1530. Flake of grass | 1551. Eggs – brown hen 1 doz. |
| 1511. Oats – any other – 1 peck | 1531. Haylage – 1 gallon, put in zip lock bag | 1552. Eggs – brown pullets 1 doz. |
| 1512. Rye – 1 peck | 1532. Corn silage – 1 gallon put in zip lock bag | 1553. Eggs – white hen 1 doz. |
| 1513. Speltz – 1 peck | 1533. Sorghum 3 stalks forage | 1554. Eggs – white pullets 1 doz. |
| 1514. Wheat - red – 1 peck | 1534. Sorghum 3 stalks grain | 1555. Eggs – any other 1 doz. (variety must be given) |
| 1515. Wheat – white – 1 peck | 1535. Soybean - Asgrow | 1556. Honeycomb |
| 1516. Grain – any other – 1 peck, variety must be given | 1536. Soybean – Dyna-Gro | |
| 1517. Seed Soybean – 1 quart | 1537. Soybean – Northrup King | |
| 1518. Seed -any other – 1 quart | 1538. Soybean – Channel | |
| 1519. Sheaf of Oats | 1539. Soybean – Pioneer* | |
| | 1540. Soybean – Dairyland | |

*First three places will receive an extra \$2.00 per placing donated by David Jedele – Pioneer Sales Rep

Department 47



OPEN FLORICULTURE

Denise Blumenauer 734-347-5696; Diane Hammond– Superintendents

Not responsible for breakage or theft of entries

1. All flowers and plants must be grown and arranged by exhibitor.
2. Only one entry may be made in any class by an exhibitor.
3. Any flowers or plants which make up a collection cannot compete as a single specimen.
4. Quality of cut flowers, length of stem, foliage and tasteful arrangement count in judging.
5. Fresh flowers may replace dead ones after judging.
6. Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00 a.m.-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

Premiums for Section 1 through 4

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Section 1

Adult Specimen Blooms of Garden Flowers

Class No.

- | | | |
|---|---|------------------------------------|
| 1600. Ageratum – 3 stems | 1615. Dahlia pompom 3 blooms | 1628. Pinks Dianthus – 3 stems |
| 1601. Aster – annual single 3 blooms | 1616. Delphinium – 1 stalk | 1629. Rose – 1 bloom |
| 1602. Aster – annual double 3 blooms | 1617. Straw Flowers or Globe Flower – 1 stalk | 1630. Scabiosa annual – 3 stems |
| 1603. Bachelor Button – 3 stems | 1618. Gaillardia – 3 blooms | 1631. Snapdragon – 3 stems |
| 1604. Bells of Ireland – 1 stem | 1619. Gladiola – 1 spike | 1632. Salvia red – 3 stems |
| 1605. Calendula 3 blooms | 1620. Hibiscus – 1 bloom | 1633. Salvia blue – 3 stems |
| 1606. Canna 1 stem | 1621. Marigold small flower – 3 blooms | 1634. Sweet William – 3 stems |
| 1607. Carnations 3 blooms | 1622. Marigold large flowers – 3 blooms | 1635. Verbena – 2 sprays |
| 1608. Celosia 3 stems – (Plume) | 1623. Nasturtium – 3 blooms | 1636. Zinnia (large) – 3 blooms |
| 1609. Celosia (Coxcomb) 1 stem | 1624. Petunia single – 3 blooms | 1637. Zinnia (small) - 3 blooms |
| 1610. Chrysanthemum 1 stem | 1625. Petunia double – 3 blooms | 1638. Zinnia (button) – 3 blooms |
| 1611. Cleome (Spider Plant) 1 bloom | 1626. Pansies – 3 blooms | 1639. Annual other – 3 stems |
| 1612. Cosmos 3 blooms | 1627. Phlox – 1 stem | 1640. Perennial other – 3 stems |
| 1613. Dahlia Cactus/Decorative (under 5") 1 bloom | | 1641. Miniature Roses – 3 stems |
| 1614. Dahlia Cactus/Decorative (over 5") 1 bloom | | 1642. Sunflower specimen – 1 bloom |

Section 2

Adult Flower Arrangements

Class No.

- | | | | |
|-----------------------|--------------------------|------------------|--------------------------------|
| 1648. Aster | 1655. Daisy | 1662. Nasturtium | 1669. Miniature Roses |
| 1649. Bachelor Button | 1656. Delphinium | 1663. Pansy | 1670. Verbena |
| 1650. Calendula | 1657. Gaillardia | 1664. Petunia | 1671. Zinnia-large |
| 1651. Chrysanthemum | 1658. Gladiola | 1665. Pinks | 1672. Zinnia-small |
| 1652. Coreopsis | 1659. Salvia arrangement | 1666. Roses | 1673. Strawflower/globe flower |
| 1653. Cosmos | 1660. Marigold-large | 1667. Scabiosa | 1674. Sunflower arrangement |
| 1654. Dahlia | 1661. Marigold-small | 1668. Snapdragon | 1675. Silk flower arrangement |

Section 3

Adult House Plants

Class No.

- | | | |
|----------------------------------|-------------------|-------------------------|
| 1678. African Violet – any color | 1682. Any other | 1686. Any hanging plant |
| 1679. African Violet miniature | 1683. Any foliage | 1687. Succulent |
| 1680. Geranium | 1684. Any cactus | |
| 1681. Begonia | 1685. Any ivy | |

Section 4
Adult Special Arrangements

Class No.

- | | | |
|---|-----------------------------------|--------------------------------|
| 1692. Wreath – Dried | 1699. Gourds – low bowl or basket | 1707. Any other |
| 1693. Mixed flower arrangement | 1700. Local dried arrangement | 1708. Pink/Purple |
| 1694. Arrangements in pouring container | 1701. All green | 1709. All white |
| 1695. Miniature arrangement | 1702. Terrarium | 1710. All yellow |
| 1696. Wild flower arrangement | 1703. Easter | 1711. All red |
| 1697. Vegetable arrangement | 1704. Thanksgiving | 1712. All orange |
| 1698. Cup and saucer arrangement | 1705. Christmas | 1713. Potted outdoor container |
| | 1706. Children’s party | 1714. Fairy Garden |



Department 67

YOUTH FLORICULTURE

Denise Blumenauer 734-347-5696; Diane Hammond– Superintendents

1. Youth age 18 and under as of 1/1 this year.
2. Flowers must be planted and tended by exhibitor.
3. Please provide youth age as of 1/1 on back of entry tag.
4. Enter exhibits in building “A” Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00 a.m-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710. Only one exhibit in each class.

Premiums for Section 1 through 2

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Section 1

Youth Specimen Blooms of Garden Flowers

Class No.

- | | | |
|---|--|-------------------------------|
| 1715. Ageratum-3 stems | 1729. Dahlia Cactus/Decorative (over 5”) 1 bloom | 1742. Phlox-1 stem |
| 1716. Aster annual double-3 blooms | 1730. Dahlia pompom-3 blooms | 1743. Pinks-3 blooms |
| 1717. Aster annual single-3 blooms | 1731. Delphinium-1 stalk | 1744. Rose-1 bloom |
| 1718. Bachelor button-3 stems | 1732. Strawflowers or Globeflowers-1 stalk | 1745. Scabiosa annual-3 stems |
| 1719. Bells of Ireland-1 stem | 1733. Gallardia-3 blooms | 1746. Snapdragon-3 stems |
| 1720. Calendula-3 blooms | 1734. Gladiola-1 spike | 1747. Salvia red-3 stems |
| 1721. Canna-1 stem | 1735. Hibiscus-1 bloom | 1748. Salvia blue-3 stems |
| 1722. Carnation-3 blooms | 1736. Marigold-small-3 blooms | 1749. Sunflower-1 bloom |
| 1723. Celosia-3 stems (plume) | 1737. Marigold-large-3 blooms | 1750. Sweet William-3 stems |
| 1724. Celosia (Coxcomb)-1 stem | 1738. Nasturtium-3 blooms | 1751. Verbena-2 sprays |
| 1725. Chrysanthemum-1 stem | 1739. Petunia single-3 blooms | 1752. Zinnia large-3 blooms |
| 1726. Cleome-1 bloom | 1740. Petunia double-3 blooms | 1753. Zinnia small-3 blooms |
| 1727. Cosmos-3 blooms | 1741. Pansies-3 blooms | 1754. Zinnia button-3 blooms |
| 1728. Dahlia Cactus/Decorative (under 5”) 1 bloom | | 1755. Annual other-3 stems |
| | | 1756. Perennial other-3 stems |

Section 2

Youth Arrangements

Class No.

- | | |
|-------------------------------|--------------------|
| 1765. Silk flower arrangement | 1766. Fairy Garden |
|-------------------------------|--------------------|

Department 48



OPEN HORTICULTURE – VEGETABLES & FRUITS

Judy Klager 734-330-6227– Superintendent

1. All entries must be entered in the name of the grower and not shown at other fairs.
2. All products must be grown in current growing year, unless otherwise stated.
3. Potato samples shall consist of 32 potatoes (1 peck).
4. All potatoes shall be brushed – not washed.
5. Enter exhibits in Building “A” Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00 a.m.-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Only one exhibit in each class.

Premiums for Section 1 through 3

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Section 1-Vegetables

Class No.

1800. Bean lima-1 qt.	1821. Lettuce-1 head or root	1842. Squash-hubbard large
1801. Beans string-1 qt.	1822. Okra-4 per plate	1843. Squash-patty pan or scallo
1802. Beans wax-1 qt.	1823. Onion unpeeled	1844. Squash-spagetti
1803. Beets garden-4 per plate	1824. Onion green table-3 per plate	1845. Squash-turks turbin
1804. Broccoli	1825. Parsnips-4 per plate (tops off)	1846. Squash-yellow summer crookneck
1805. Brussel sprouts-4 per plate	1826. Parsley-3 stalks	1847. Squash-yellow summer straightneck
1806. Cabbage	1827. Pepper green-4 per plate	1848. Squash-zucchini-12” & under
1807. Cabbage Chinese	1828. Pepper hot-4 per plate	1849. Squash-zucchini-over 12”
1808. Cabbage red	1829. Pepper hot banana-4 per plate	1850. Tomatoes-cherry red-2 clusters
1809. Carrots-4 per place (tops off)	1830. Pepper hot red-4 per plate	1851. Tomatoes-cherry yellow-3 clusters
1810. Cauliflower	1831. Pepper red-4 per plate	1852. Tomatoes-yellow-4 per plate
1811. Celery-1 bunch	1832. Pepper red pimento-4 per plate	1853. Tomatoes-red-4 per plate
1812. Cucumber-4 per plate	1833. Pepper sweet banana-4 per plate	1854. Tomatoes-roma or Italian-4 per plate
1813. Cucumber-pickling-4 per place	1834. Pepper yellow sweet-4 per plate	1855. Turnip
1814. Dill Weed-1 stalk	1835. Radishes-4 per plate (tops off)	1856. Vegetable oysters-4 per plate (tops off)
1815. Eggplant	1836. Sweet corn unhusked-3 per plate	1857. Any other vegetable, variety MUST be given
1816. Garlic-4 heads per plate	1837. Sweet potatoes-3 per plate	
1817. Herbs-fresh, any variety	1838. Squash-acorn or pepper	
1818. Kale	1839. Squash-banana	
1819. Kohlrabi	1840. Squash-butercup	
1820. Leek-2 per plate	1841. Squash-butternut	

Section 2

Fruit (4 per plate unless otherwise stated)

Class No.

1858. Apple green-variety MUST be given	1862. Blueberry	1868. Plums any variety
1859. Apples red-variety MUST be given	1863. Cantaloupe-1 per plate	1869. Quince
1860. Apples yellow-variety MUST be given	1864. Grapes-3 bunches	1870. Red Raspberry
1861. Black Berry	1865. Honeydew melon-1 per plate	1871. Watermelon-1 per plate
	1866. Peaches any variety	1872. Fruit-any other, variety MUST be given
	1867. Pears any variety	

Section 3 Miscellaneous

Class No.

1875. Container of assorted vegetable-1 peck	1883. Nuts any other-1 quart	1890. Pumpkin-1 per plate
1876. Gourd collection	1884. Nuts-walnut unshelled English-1 Quart	1891. Freakish vegetable
1877. Gourd-any other variety MUST be given	1885. Nuts-walnut shelled English-1 quart	1892. Largest garden beet
1878. Nuts-butternut unshelled-1 quart	1886. Potatoes early-1 peck	1893. Largest carrot
1879. Nuts-hickory shelled-1 quart	1887. Potatoes late-1 peck	1894. Largest cucumber
1880. Nuts-hickory unshelled-1 quart	1888. Potatoes early-4 per plate	1895. Largest onion
1881. Nuts-walnut unshelled black-1 quart	1889. Potatoes late-4 per plate	1896. Largest potato
1882. Nuts-walnut shelled black-1 quart		1897. Largest squash-any variety
		1898. Largest tomato
		1899. Largest pumpkin
		1900. Largest apple

Section 4 Special Contests

Premiums: 1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00

Learning objective: Demonstrate creativity and use of materials to create a useable garden scarecrow.

Class No.

1910. Scarecrow 4-6 foot high-free standing	1911. Decorated pumpkin-youth 10 and under	1912. Decorated pumpkin-11-18 years of age
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Department 71

YOUTH ORGANIZATION EDUCATION

Nancy Thelen 734-216-3617 - Superintendent

Please notify the superintendent one week before the fair that you would like to enter an exhibit. Call for a reserved space.

Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710.

Learning objective: To encourage youth to explore, investigate and experience new events/occurrences through the studies of the various sciences and or the arts.

1. Each grade may prepare an exhibit to be displayed
2. Judgment is made on quality.
3. Each club/individual must provide all equipment for display.
4. All projects are to be completed by the students/exhibitors.
5. Exhibits can be set up beginning Monday, 4:00-8:00 p.m.
6. All group exhibitors who do not receive premiums will receive \$2.00.
7. An 8-ft. bulletin board or an 8-ft. table for a display is available for club/classes.
8. No advertising on displays other than school name, teacher's name and student's name.

Premiums

1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00

Section 1

Class No.

- 1950. Pre-School
- 1951. Kindergarten
- 1952. 1st – 4th Grade
- 1953. 5th – 6th Grade

- 1954. 7th grade and up
- 1955. Art classes K-6
- 1956. Art classes 7th and up
- 1957. Latchkey

- 1958. F.F.A.
- 1959. F.C.C.L.A.
- 1960. 4-H club
- 1961. Any other club

Department 72



YOUTH EDUCATIONAL PROJECTS

Mary Birmingham 734-429-7057 - Superintendent

1. All articles must be the work of the exhibitor and completed since the last fair.
2. All entries must be mounted or arranged on a movable base for the safety of the exhibit. Artwork must be matted and no larger than approximately 24" x 24".
3. Reasonable precaution will be taken to prevent loss or damage, but the Fair Association will not assume responsibility if loss or damage occurs.
4. Age as of 1/1 this year.
5. Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday September 4th by appointment with Elaine at 734-845-7710.
6. **Judging Criteria:**
 - a. Originality
 - b. Neatness
 - c. Craftsmanship
 - d. Use of Materials
 - e. Overall Appearance

Learning objective: To demonstrate what an individual has learned through the study of language, art, graphics, manual dexterity and creativity.

Section 1 – All Youth

Premiums

1st \$5.00; 2nd \$4.00; 3rd \$3.00; 4th \$2.00; 5th \$1.00

Class No.

1961. Educational Youth Individual Exhibit

Premiums for sections 2 and 3

1st \$3.00; 2nd \$2.00; 3rd \$1.00

Section 2 – Ages 10 and under

Class No.

1975. Children's stories
1976. Computer graphics

1977. Decorated clothing
1978. Robotics

1979. Any other

Section 3 – Ages 11 – 18

Class No.

1984. Children's stories
1985. Computer graphics
1986. Decorated clothing

1987. Poetry (limit of 3 on 1 mounting)
1988. Robotics
1989. Blue print/Architectural drafting

1990. Any other

Department 72



SALINE'S GOT TALENT

Friday, September 1, 6:30 p.m.

Open to all ages, adult (18 years & up) and youth (up to 17 years).

Fair reserves the right to adjust the age breaks depending on number of entries.

- Cash prizes up to \$100.00 per age group and more!!
- Pre-registration is required for all acts. Entry form must be received by Friday, August 25th. Limited spots available...send in your entry form now!!
- All acts need to meet at the open show arena (building B) no later than 6:00 p.m.
- Please be aware that this is a family-friendly event. Lyrics, dance movements, gestures and attire should be appropriate for all ages. **Inappropriate performances WILL BE stopped.**
- One entry allowed per person or group, with a maximum time limit of 4 minutes.
- **Music that is used in the performance should be emailed digitally to the email below.**
- If you have ever been paid for a performance you are not eligible for this contest.
- Performance order for the talent show will be by random draw.
- Contestant will receive free admission into the fair on Friday for participating.

Contact salinesgottalent.salinefair@gmail.com for an entry form or download it from our website www.salinefair.org; or complete it online at <https://forms.gle/P9mBraHNmnyrpYj67>.

Section 4

Class No.

2000. Youth (ages 11 and under)

2001. Youth (ages 12 – 17)

2002. Adult (18 years and up)



“Saline’s Got Talent”

Talent Show

Friday, September 1, 2023

6:30pm on the stage

**Open to all ages, adults (18 yrs. & up) and
youth (up to 17 yrs.)**

Cash Prizes up to \$100 for each of the three age groups



Please e-mail

salinesgottalent.salinefair@gmail.com

Pre-registration required by August 25. We will e-mail you an entry form, or download it at www.salinefair.org or complete online at <https://forms.gle/P9mBraHNmnyrpYj67>

“Saline’s Got Talent”

Saline Community Fair Talent Show Entry Form – Pre-registration is required
Show date: Friday, September 1, 2023, at 6:30 pm (Open Show Arena – Building B)

If you have been paid for a performance, you are not eligible for this contest.

Open to all ages, adult (18 yrs. & up) and youth (up to 17 yrs.)

Three age groups - Cash Prizes up to \$100.00 per age group

Individual’s Name _____

or

Group Name _____

Number in Group _____

Mailing address _____

City _____ State _____ Zip _____

Phone Number (____) _____

Email _____

Age _____ or Adult _____

Briefly describe the performance space needed: _____

_____ Number of mics needed _____

Please be aware that this is a family-friendly event. Lyrics, dance movements, gestures and attire should be appropriate for all ages. **Inappropriate performances WILL BE stopped.** One entry allowed per person or group, with a maximum time limit of 4 minutes.

Entry form must be received by Friday, August 25, 2023.

Music that is used in the performance should be emailed digitally to the email below. If a digital file is not available, it must be on a CD and dropped off at the fair office at the fairgrounds Monday, August 28.

Please email your entry form to salinesgottalent.salinefair@gmail.com

If you prefer you may complete your entry online at: <https://forms.gle/P9mBraHNmnyrpYj67>

Department 73



YOUTH DEMONSTRATIONS PEDAL POWER PULL

Pull will be held on Saturday under the Open Show Barn beginning at noon

Rules and Regulations

1. The contestant must be able to pedal the tractor without assistance.
2. All contestants must wear shoes.
3. Pedal tractors will be furnished for all participants.
4. All contestants will be given two chances to get the sled moving from the starting line.
5. The pulling tractor must stay between the lines of the pulling lane at all times.
6. If the tractor leaves the pulling lane, the distance will be measured from the starting line to the point where the tractor crossed the boundary.
7. In case of a tie, there will be a pull-off to determine the winner.
8. Age is as of 1/1 this year.
9. Trophy awarded to first place winner of each class.
10. Ribbons will be given to the first five placings.
11. Winners will be determined by who pulls the weight the farthest distance.
12. The judge's decision will be final for all pulls.
13. All contestants must be present by the time of the pedal pull with a signed permission slip in hand. The required signature of parent or guardian releases the committee from any financial responsibility due to accident.
14. The pull will start at noon on Saturday.
15. Registration will begin at 11:30 a.m. on Saturday.
16. Child must be accompanied by an adult or guardian at time of registration.
17. Spectators need to stay behind the barriers.

Section 5

Classes pull as follows:

- | | | |
|---------------------|-----------------------|-------------------------|
| 3001. Boys age 3-4 | 3006. Girls age 7-8 | 3011. Boys age 13-15 |
| 3002. Girls age 3-4 | 3007. Boys age 9-10 | 3012. Girls age 13-15 |
| 3003. Boys age 5-6 | 3008. Girls age 9-10 | 3013. Men 16 and over |
| 3004. Girls age 5-6 | 3009. Boys age 11-12 | 3014. Women 16 and over |
| 3005. Boys age 7-8 | 3010. Girls age 11-12 | |

Department 74



YOUTH MISCELLANEOUS COLLECTIONS

Mary Birmingham 734-429-7057 – Superintendent

1. If total collection cannot be transported easily, a representative number can be displayed. With all collections, please enclose a brief description. Collection should be on a movable base.
2. If collection has been entered before, please state number of additions made since last entry in the Saline Fair.
3. No posters or displays larger than 2 ft by 3 ft.
4. All entries should be the work of the exhibitor.
5. All exhibits in these classes are to be produced since the last fair.
6. Collection must have a minimum of 10 items.
7. Age as of 1/1 this year.
8. One entry per person in each class.
9. Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710.

Premiums in Sections 1 - 2

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 1 – Ages 10 and under

Classes No.

2025. Animals	2028. Beanie Babies	2032. Nature, open
2026. Assortment of trading cards other than baseball	2029. Dolls	2033. Paper articles
2027. Baseball cards	2030. Matchbox cars & tractors	2034. Stickers
	2031. Most unusual collection	2035. Open division

SECTION 2 – Ages 11 through 18

Classes No.

2040. Animals	2043. Beanie Babies	2047. Nature, open
2041. Assortment of trading cards other than baseball	2044. Dolls	2048. Paper articles
2042. Baseball cards	2045. Matchbox cars & tractors	2049. Stickers
	2046. Most unusual collection	2050. Open division

Department 74



YOUTH MISCELLANEOUS HOBBIES

Mary Birmingham 734-429-7057 – Superintendent

1. Only one entry per person in each class.
2. All articles must be the work of the exhibitor.
3. All exhibits in these classes are to be produced since the last fair.
4. **All entries must be mounted or arranged on a movable base for the safety of the exhibit.** Artwork must be matted and no larger than approximately 24" x 24". See photography section for maximum sizes due to space constraints. Maximum size on Lego's is 24" x 24".
5. Reasonable precaution will be taken to prevent loss of damage, but the Fair Association will not assume responsibility if loss or damage occurs.
6. Creative scrap booking must include 5 new pages front and back since previous fair.
7. Age as of 1/1 this year.
8. Coloring contest must be the page provided from the website <https://www.salinefair.org/> Put your name and age on the back of the picture. Enter pictures during the regular entry times.
9. Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th **by appointment** with Elaine at 734-845-7710.

Judging Criteria:

Originality	Neatness	Craftsmanship	Use of materials	Overall appearance
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Premiums in Sections 3 - 4

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 3 – Ages 10 and under

Classes No.

2055. Creative scrap booking	2058. Lego-original design	2061. Coloring contest (get coloring
2056. Kits-paint	2059. Lego-designed from pattern	Picture from the website)
2057. Kits-other	2060. Duct tape	2062. Any other

SECTION 4 – Ages 11 through 18

Classes No.

2064. 3-D Printer	2067. Kits-other	2070. Coloring contest (get coloring
2065. Creative scrap booking	2068. Lego-original design	Picture from the website)
2066. Kits-paint	2069. Duct tape	2071. Any other

SECTION 5 – Shoebox float contest

Premiums

1st \$5.00; 2nd \$4.50; 3rd \$4.00; 4th \$3.50; 5th \$3.00; 6th \$2.50

Best of Show \$20.00 sponsored by Mary Birmingham

Rules and Regulations

The float must be made from a cardboard shoe box (no larger than 14" x 9" and should represent what the Salien Fair means to you. Accessories and artificial flowers can be used. (Decorative materials such as papier-mache, cloth and foil work best.) Floats will be kept on display as a parade, during the Fair. Judging will be on floats only, but should be displayed with a pulling conveyance (i.e. tractor, horse, car, pick-up, etc.) for realism.

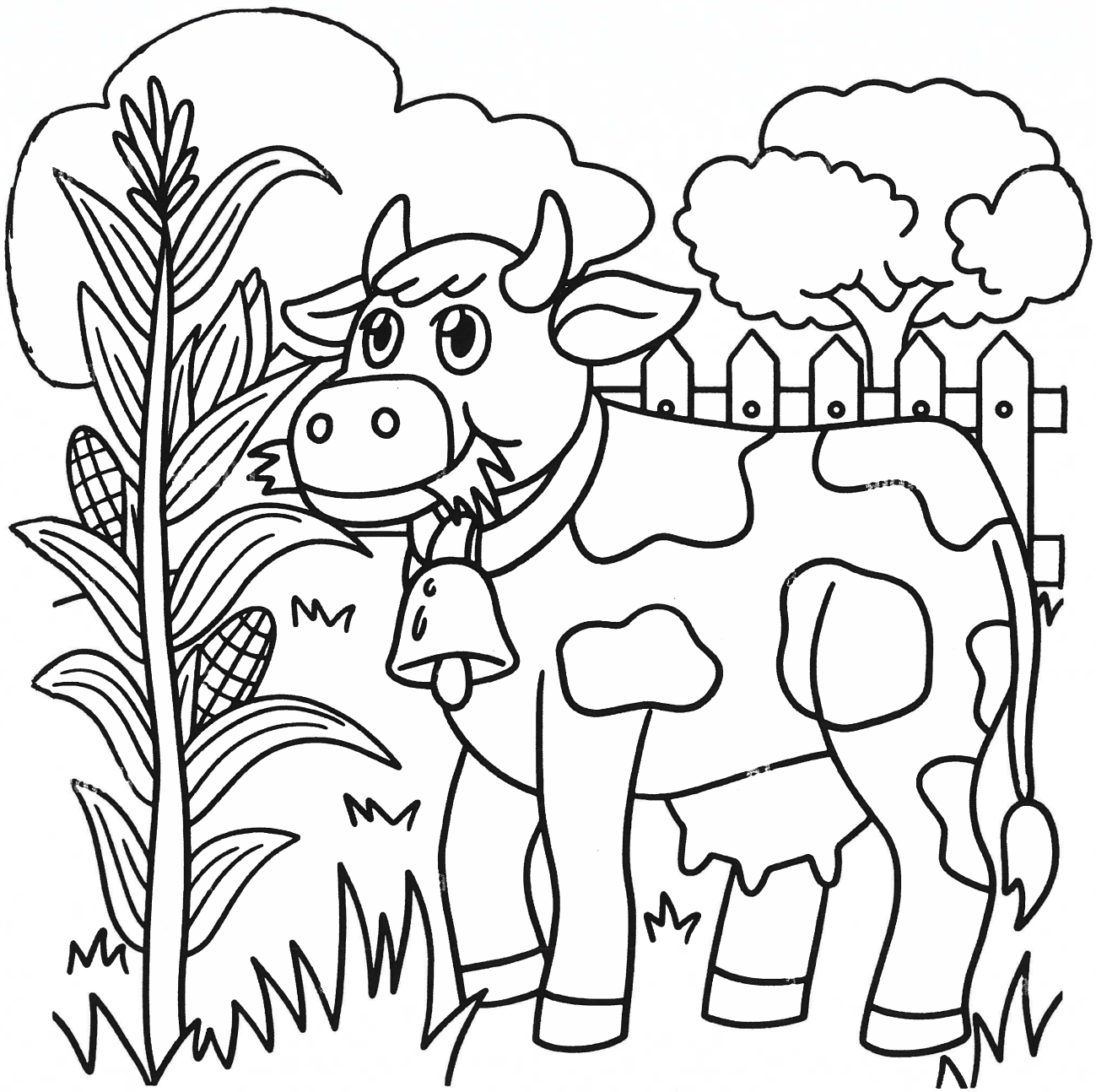
1. Age as of 1/1/ this year.

Judging Criteria:

1. Originality	2. Neatness	3. Craftsmanship	4. Use of materials	5. Overall appearance
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Classes No.

2075. Ages 10 and under	2076. Ages 11 - 18
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MOOOVE ON OVER TO THE
SALINE COMMUNITY FAIR

HOMEMAKER

Sharon Haeussler 734-395-1567 - Superintendent
Download [Homemaker Application Form](#) for entry

Section 2 – Homemaker

Exhibitor tags available in advance by calling Elaine Masters at 734-845-7710

To be eligible for consideration, the contestant must comply with the following:

1. **Please pre-register your intent to enter the homemaker contest by August 18th. Send or email your entry form to Sharon Haeussler 6600 Steinbach Rd, Manchester, MI 48158 or sharonhaeussler@gmail.com.** Later registrations will be accepted, however registrations received by August 18th will receive an extra 25 points added to their accumulated points. No need to send a listing of the entries with your entry form.
2. The exhibitor must be 19 years or older as of 1/1 this year.
3. The exhibitor must be a resident of Washtenaw County who has not won other homemaker contests in 2023.
4. Anyone competing for homemaker must turn in a copy of exhibits entered, please list each section on a separate page. Pages will be supplied to you when your application is received. Turn copies into Sharon Haeussler in the kitting department by noon on Tuesday of fair week. Your exhibits must be entered into their exhibit areas by 11:00 a.m. Tuesday.
5. All exhibits must be made or grown by the exhibitor since the last fair and comply with the rules for exhibiting.
6. The winner is not eligible for consideration for 3 years following.
7. The contestant must enter at least, but not limited to, four of the following departments and a maximum of 10 items in each section:

Dept 40-Sewing
Dept 40-Quilting
Dept 40-Knitting

Dept 40-Needlework
Dept 40-Crocheting
Dept 41-Baked Goods

Dept 41-Canning
Dept 42-Fine Arts
Dept 43-Folk Arts

Dept 44-Photography
Dept 47-Floriculture

The winner is determined by the total points accumulated. Four points will be awarded for each blue ribbon, three for each red ribbon, two for each white ribbon, and two points for each best of show ribbon. 25 points will be awarded to the individual(s) that register by the August 18th date.

IN CASE OF A TIE: The winner will be determined by the highest number of blue ribbons received. If a tie still exists, years of involvement in the fair will be the deciding factor. All contestants will be honored at Ladies' Day on Friday at 1:00 p.m. The new Homemaker for 2023 will receive her awards during Ladies' Day.

Junior Homemaker

To be eligible for consideration, the contestant must comply with the following:

1. **Please pre-register your intent to enter the homemaker contest by August 18th. Send or email your entry form to Sharon Haeussler 6600 Steinbach Rd, Manchester, MI 48158 or sharonhaeussler@gmail.com.** Later registrations will be accepted, however registrations received by August 18th will receive an extra 25 points added to their accumulated points. No need to send a listing of your entries with your entry form.
2. The exhibitor must be at least 7 years of age and not over 18 years of age by 1/1 this year.
3. The exhibitor must be a resident of Washtenaw County who has not won other community homemaker contests in 2023.
4. Anyone competing for Junior Homemaker must turn in a copy of exhibits entered, please list each section on a separate page. Pages will be supplied to you when your application is received. Turn copies into Sharon Haeussler in the kitting department by noon on Tuesday of fair week. Your exhibits must be entered into their exhibit areas by 11:00 a.m. Tuesday.
5. All exhibits must be made or grown by the exhibitor since the last fair and comply with the rules for exhibiting.
6. The winner is not eligible for consideration for 3 years following.
7. The contestant must enter at least, but not limited to, four of the following departments and a maximum of 4 items in each section:

Dept 60-Sewing
Dept 60-Quilting
Dept 60-Knitting

Dept 60-Needlework
Dept 60-Crocheting
Dept 61-Baked Goods

Dept 61-Canning
Dept 62-Fine Arts
Dept 63-Folk Arts

Dept 64-Photography
Dept 67-Floriculture

The winner is determined by the total points accumulated. Four points will be awarded for each blue ribbon, three for each red ribbon, two for each white ribbon, and two points for each best of show ribbon. 25 points will be awarded to the individual(s) that register by the August 18th date.

IN CASE OF A TIE: The winner will be determined by the highest number of blue ribbons received. If a tie still exists years of involvement in the fair will be the deciding factor. All contestants will be honored at Ladies' Day on Friday at 1:00 p.m. The new Junior Homemaker for 2023 will receive her awards during Ladies' Day.

PAST HOMEMAKER WINNERS

Adult

1976 Florence Sheehan	1990 Sharon Haeussler	2002 Kathe Suddedorf	2016 Louise St. Clair
1977 Florence Sheehan	1991 Denise Guenther Blumenauer	2003 Sandra Tighe	2017 Stephanie Clink
1978 Sandy Stemen	1992 Christina Milton	2004 Beth Hammond Czuj	2018 Kristie Knowlton
1979 Cecelia Poiet	1993 Marcia Ticknor	2005 Renee Weidmayer	2019 Linda Smith
1981 Wilma Trachet	1994 Dianne Udell	2006 Jean Robert	2020 No Fair
1982 Carol Cammet	1995 Gail Holleran	2007 Sandra Tighe	2021 Joyce Fraker
1983 Louise Klager St. Clair	1996 Sharon Haeussler	2008 Margaret Bradley	2022 Susie Simpson
1984 Patti Henes	1997 Marcia Ticknor	2009 Sue Schalk	
1985 Wilma Trachet	1998 Brook Courchaine	2010 Kristie Knowlton	
1986 Sharon Fritts	1999 Vicki Hewitt	2012 Laura Schindel	
1987 Diane Hammond	2000 Sue Weidmayer	2013 Amanda Thomas	
1988 Elaine Masters	2001 Michelle McCalla	2014 Kristie Knowlton	
1989 Betty Guenther		2015 Sharon Haussler	

Youth

1993 Tabitha Ludos	1999 Kristine Kuhl	2007 Delia Philips	2015 Sydney Masters
1994 Jennifer Lynne Feldkamp	2000 Breanne Haeussler	2008 Rachel Weidmayer	2016 Lorelei Zegrean
1995 Elissa Holleran Weidmayer	2001 Julie Thelen	2009 Kelly Schalk	2017 Hailey Malinczak
1996 Stephanie Haeussler	2003 Alexandra Greaves	2010 Maia Bradley	2018 Amanda Jedele
1997 Beth Hammond Czuj	2004 Sara Hammond Ford	2011 Annie Rothfuss	2019 Clare Horvath
1998 Sara Hammond Ford	2005 Beth Kuhl	2012 Annaliesa Schindel	2020 No Fair
	2006 Amy Jedele (tie)	2013 Emma Bradley	2021 Mariel Horvath
	2006 Whitney VanHise (tie)	2014 Viviana Zegrean	2022 Annie Malick

**SALINE COMOMMUNITY FAIR ASSOCIATION HOMEMAKER AWARD
APPLICATION**

Please print:

Name: _____

Phone: () _____ email: _____

Address: Street: _____

City/State/Zip: _____

Exhibitor Number _____ # of Consecutive Years Participating in the Fair _____

Describe this year's entries _____

Information on Involvement with Family/Children/Grandchildren _____

Your Involvement in the Fair. Departments entered and awards won in 2021 and or 2022 _____

Your involvement with any activities outside the home and why you are involved _____

Why participation in this competition is important to you: _____

Please keep your responses short and to the point.

**DEADLINE FOR ENTRY: AUGUST 18, 2023 AT NOON
Submit list of Homemaker entries to the Fair Office by noon August 29, 2023**



Department 92

OPEN MISCELLANEOUS/HOBBIES

Mary Birmingham 734-429-7057 – Superintendent

1. Only one entry per person will be allowed in any numbered class.
2. All exhibits in these classes are to be produced sine the last fair.
3. **All entries must be mounted or arranged on a movable base for the safety of the exhibit.** Artwork must be matted and no larger than approximately 24" x 24".
4. Reasonable precaution will be taken to prevent loss of damage, but the Fair Association will not assume responsibility if loss or damage occurs.
5. Creative scrap booking must include 5 new pages front and back since previous fair.
6. Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. Entries may be picked up on Monday, September 4th **by appointment** with Elaine at 734-845-7710.

Judging Criteria:

Originality	Neatness	Craftsmanship	Use of materials	Overall appearance
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Premiums in Sections 2 - 4

1st \$3.00; 2nd \$2.00; 3rd \$1.00

SECTION 2 – Collections – Ages 19 and over

Classes No.

2080. Most unusual collection	2081. Paper articles	2082. Open division
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SECTION 3 – Hobbies - Ages 19 and over

Classes No.

2085. Creative scrapbooking	2086. Coloring book page (your choice)	2087. Any other
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SECTION 4 – Educational – Ages 19 and over

Classes No.

2089. 3-D Printing	2091. Duct Tape	2092. Any other
2090. Decorated Clothing		



Department 92

FAMILY PHOTO CONTEST

John Bortmas 734-255-3037; Connie George – Superintendent

1. Each photograph must have been taken since the last fair. Only one entry per child in their individual age appropriate class. The same child can be entered again in the sibling's class, the child with pet class and the generations class. All children must be age 5 and under.
2. Portraits only.
3. Pictures must be in frames – Frame size no smaller than 5" x 7" or larger than 8" x 10"
4. Age of child when photo was taken
5. Wedding and Engagement photos taken since last fair
6. Generation photos taken since last fair
7. Enter exhibits in building "A" Monday August 28th from 4:00-8:00 p.m. or Tuesday August 29th from 9:00-noon. Entries may be picked up Sunday from 9:00-11:00 p.m., building will be closed at 8 p.m. to prepare for release. **Entries may be picked up on Monday, September 4th by appointment with Elaine at 734-845-7710.**

Premiums in Sections 5 - 7

1st \$3.00; 2nd \$2.00; 3rd \$1.00; 4th Ribbon; 5th Ribbon; 6th Ribbon

SECTION 5 – Baby Beauty Photos

Classes No.

- | | | |
|----------------------------|-----------------------------|---|
| 2115. Girl, under one year | 2121. Girl, three years old | 2127. Siblings, at least one must be 5 years old or less. |
| 2116. Boy under one year | 2122. Boy, three years old | 2128. Child, 5 years and under with pet |
| 2117. Girl, one year old | 2123. Girl, four years old | 2129. Cousins – one under 5 years old |
| 2118. Boy, one year old | 2124. Boy, four years old | |
| 2119. Girl, two years old | 2125. Girl, five years old | |
| 2120. Boy, two years old | 2126. Boy, five years old | |

SECTION 6 – Wedding Photo Contest

Classes No.

- | | | |
|---------------------------|-------------|-----------------------------------|
| 2130. Bride & Groom photo | 2132. Bride | 2134. Flower Girl and Ring Bearer |
| 2131. Bridal party photo | 2133. Groom | 2135. Engagement Photo |

SECTION 7 – Generations Photo Contest

Classes No.

- | | | |
|---------------------|---------------------|---------------------|
| 2140. 3 Generations | 2141. 4 Generations | 2142. 5 Generations |
|---------------------|---------------------|---------------------|

MISCELLANEOUS/OLD SETTLERS CONTEST

SECTION 8

Old Settlers must have lived 50 years or more (need to be consecutive) within a 10-mile radius of Saline, or within Saline Area School District. They must be at least 65 years of age. Old Settlers will be admitted to the Fairgrounds free on Friday 9:00 a.m. until 1:00 p.m. Contestants may enter as married or individual, not both. Prizes will be awarded on Friday during Ladies' Day on stage. Candidates must be present to win. Sign up in Building "B" noon until 1:00 p.m.

Classes No.

- | | | |
|--|--|--|
| 2150. Longest married couple of whom at least one is an Old Settler, 1 st \$10.00 | 2151. Oldest other man, 1 st \$5.00 | 2152. Oldest other woman, 1 st \$5.00 |
|--|--|--|



2023 PRETZEL BAKING CONTEST



SALINE COMMUNITY FAIR'S FIRST ANNUAL PRETZEL BAKING CONTEST AND AUCTION

JUDGING WILL TAKE PLACE IN BUILDING A, FRIDAY, SEPTEMBER 1, AT 1:00 P.M.
WINNERS WILL BE ANNOUNCED DURING LADIES' DAY
AUCTION: Will be held in Building B at 6:00 p.m. Friday. All proceeds go to the Saline
Community Fair premium account.

ENTRY FORM AND PRETZELS MUST BE RECEIVED Friday September 1st between 12:30 and 1:00
p.m.

- Eligibility – Open to all – amateur bakers only

Requirements:

- Each contestant must provide 2 dozen pretzels
- Please put 1/2 dozen in a zip lock bag for judging, and 1-1/2 dozen in another bag for the auction at 6:00 p.m. on Friday of the fair.
- Only one entry may be made per person.
- All entries must be accompanied by 2 copies of a list of ingredients. Contestants name MUST NOT be on list.
- ALL ENTRIES BECOME PROPERTY OF THE SALINE COMMUNITY FAIR
- Entries do not include gate admission to the Fair.

Judging

- Judging will begin at 1:00 p.m.
- Winners will be announced during the Ladies' Day Program
- Awards will be as follows:
 - Grand Champion Pretzel \$75.00, Reserve Grand Champion Pretzel - \$50.00
 - 3rd Place Pretzel \$25.00, 4th Place Pretzel - \$20.00, 5th Place Pretzel \$15.00, 6th Place Pretzel \$10.00
- Premium checks will be mailed.

Scoring

- 40 points – over all appearance
- 30 points –flavor
- 30 points – color, texture and consistency

YOU MUST BE PRESENT DURING LADIES' DAY TO WIN

Entry Form

ExhibitorNumber _____ **Name:** _____

Mailing Address _____

City _____ **Zip** _____ **Phone:** _____

Email address: _____ **Placing** _____

Dept: 92 **Class:** 2600

Each participant MUST BAKE 2 DOZEN PRETZELS – PLEASE PUT 1/2 DOZEN IN A ZIP LOCK BAG FOR JUDGING, AND 1-1/2 DOZEN IN A SEPARATE ZIP LOCK BAG FOR THE AUCTION.

Department 102



PONY PULLING

Karla Kanitz 734-646-4066 – Superintendent
Friday 10:00 a.m.

Fair management will not be responsible for injury resulting from horse event.

Rules

1. Rules of the Michigan Pony Dynamometer Association will be used.

Premium: \$2,000.00 split by Michigan Pony Dynamometer Association for pay out

Classes No.

- 3019. Lightweight Pony Pull (49")
- 3020. Heavyweight Pony Pull (53")

Department 103



FARM STOCK TRACTOR PULLS

Leslie Drake 734-320-9926 – Superintendent
Saturday 10:00 a.m.

NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, drivers, or spectators.

Rules

1. M.T.P.A. Rules to Govern all Classes
2. Entry fee \$25.00 per hook
3. Weigh-in at 8:30 a.m.
4. See facebook page Michigan Tractor Pullers Inc. for classes and rules or email Erica Drake at m5utu@sbcglobal.net.
5. Order of pull to be determined the day of the pull.

Section 1 – Farm Stock Speed Pulling

Class No.

3025. 6500 15 mph 3026. 9000 15 mph 3027. 10500 15 mph 3028. 12500 15 mph

Section 2 – Farm Field Speed Pulling

Class No.

3021. 8000 5 mph 3022. 10000 5 mph 3023. 12000 5 mph 3024. 14000 5 mph

Section 2A – Hot Farm (Open MPH)

Class No.

3029. 7500 3030. 8500 3031. 9500 3032. 10500



CEMENT SLAB FARM STOCK TRACTOR PULLS

Dennis Trinkle 734-475-2234; Jeff Kunzelman 734-433-8670 – Superintendents

Wednesday 10:00 a.m.

NOTICE: The Saline Community Fair Board, the superintendents and the judges will not be responsible for accidents or damages to tractors, drivers, or spectators resulting from the contest.

Contest Rules

1. Contest is open to rubber tired, wheel-type farm tractors. Dual wheels permitted if desired. No 4-wheel drives. No cut down, smooth tires allowed. No wear between treads. No industrial or knobby tires.
2. A \$15.00 entry fee will be charged per class. All drivers must be 14 years or older at time of contest. All minors must have the written permission of parent or guardian.
3. Entry limited to one tractor per class, and one driver per tractor. Each tractor allowed in one class only.
4. Tractors will be entered in classes from list below.
5. Prize money and rosettes will be awarded in each class.
6. Winner will be determined on a maximum dead weight basis. Tractor pulling greatest weight in each class will be the winner. Full pull is completed when marker is tipped over.
7. Drawbar height for classes 3034, 3035, 3036 and 3037 limited to 18 inches, classes 3038 and 3039 is 20 inches. The drawbar cannot be raised after the pull has started. If you have to pull off more than once because of drawbar height you will be disqualified. Must not be more than 1 inch of washers between drawbar and clevis.
8. The hitch must be no closer than 17 inches from the center of the rear axle.
9. You must pull from a drawbar, not a hoop. No braces or drawbar support above rear axle.
10. There cannot be any support of drawbar or clevis with a three point top link. The hitch must be stationary in all directions.
11. Each contestant will receive three pulling chances at first weight, two pulling chances at each weight thereafter. Clevis should have 3 inch maximum hole for hook. Clevis to be flat and parallel to ground. Thirty second time limit per pull. No jerking allowed. Brake or differential lock can be used.
12. R.P.M.s will be checked on all tractors. Tractors may not operate more than 15% over factory rated R.P.M. if the R.P.M.'s are too high it will be changed before you pull or you will be disqualified. If the judge questions the R.P.M.'s they can also be checked after the pull.
13. Front end height will be no higher than 24 inches. The judge can and will stop the pull if they feel you are operating unsafely.
14. Wheelie bars are required for tractors up to 6,000 lbs. They cannot be more than 15 inches off ground and must be rearward past the radius of the tire. Tractors above 6,000 lbs wheelie bars are optional. All classes: wheelie bars cannot be attached to any part of hitch and if wheelie bars touch concrete, pull is disqualified.
15. Driver must remain in seat.
16. Driver may not strap themselves into seat.
17. Any combination of being off the seat, bouncing, or jerking the chain; three times, the pull is over.
18. Driver must have one hand on steering wheel at all times.
19. No pressurized tanks, LP tanks or poppers allowed. Officials have the right to inspect tractors.
20. Tractors will be weighed in with driver. No driver changes allowed after weigh-in. All weights to be bolted or affixed in a secure manner. If a weight is not secure, it must be made safe or taken off. Tractors to be weighed on the fairgrounds. Weight in will begin at 8:00 a.m. on Wednesday, there will be no early weigh-in.
21. No modified tractors.
22. No alcoholic beverages allowed.
23. All rules will be interpreted by the superintendent and the official until the start of the contest at which point the judges decisions are final. Any argument with judges will result in disqualification.
24. Superintendent in charge of pull will have full power in any dispute not covered in rules.
25. Absolutely NO riders allowed at any time.

Section 3 – Cement Slab Weight Pull

Premiums: 1st \$70.00; 2nd \$60.00; 3rd \$50.00; 4th \$40.00; 5th \$30.00

Class No.

3034. up to 3,750 lbs.

3036. up to 6,000 lbs.

3038. up to 10,000 lbs.

3035. up to 4,500 lbs.

3037. up to 8,000 lbs.

3039. up to 12,000 lbs.



COMPACT TRACTOR PULL

Scott Diuble 734-216-0476 – Superintendent

Sunday 11:00 a.m.

Contest will be held at the Farm Council Grounds on the cement slab.

NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, drivers, or spectators.

Contest Rules

1. Contest is open to rubber-tire type compact tractors, not homemade tractors.
2. A \$5.00 entry fee will be charged to each driver.
3. All drivers must be 10 years of age or older at the time of the contest.
4. Entry is limited to one (1) tractor per driver and one (1) driver per tractor in a class.
5. Tractors will be entered in classes from list below.
6. Tractors can only be entered in one class; except for class 3040, can use their own tractor or use tractor of someone who is pulling in one of the three other classes.
7. Any tractor being shared between class 3040 and one of the other classes must be weighed in for both classes before scheduled time.
8. Horsepower will be determined by model of tractor and engine. Tractor or engine with no model number attached will not be allowed to pull.
9. Class 3040 winner will be determined on a percentage basis. Tractor must make a full pull for that weight to be figured as percentage. Highest percentage pulled will be determined the winner.
10. Class 3041, 3042, 3043 winner will be determined on a maximum deadweight basis. Tractor pulling the greatest weight in each class will be determined the winner.
11. Prize money and rosettes will be awarded in each class.
12. Drawbar height is limited to ten (10) inches at all times. A rigid drawbar must be used. Each contestant will furnish their own clevis.
13. Rear tire size must be available from the tractor manufacturer. No dual wheels will be allowed.
14. Each contestant will receive two (2) pulling chances and must pull from a tight chain.
15. Only the driver shall be allowed on the tractor, and they must stay at the controls, in the seat, with one hand on the controls while the tractor is pulling.
16. A tractor shall be considered to have made a pull if at the start he spins his wheels or having started the load comes to a stop. Tractor must stay in the same gear for 20 seconds to complete pull.
17. The committee in charge reserves the right to accept or reject any or all entries.
18. All entries to be weighed on the scales at the farm council grounds during the morning of the day they will pull. Tractor weight will include the driver. Scales will open at 9:00 a.m. weigh-in will start and all tractors must be weighed-in by 10:30 a.m.

Section 4

Premiums

1st \$20.00; 2nd \$15.00; 3rd \$10.00; 4th \$5.00

Class No.

3040. Percentage pull,
unlimited HP, pullers 10-16
years old

3041. Up to 8 HP, 900 lbs

3042. Up to 11 HP, 1,100
lbs

3043. 12 HP & up, 1,300
lbs

Department 104



ANTIQUÉ TRACTOR PULLS

Steve Drake 734-646-5172 – Superintendent

Saturday 10:00 a.m.

NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, drivers, or spectators.

Rules

1. M.T.P.A. Rules to Govern all Classes
2. Entry fee \$25.00 per hook
3. Weigh-in at 8:30 a.m.
4. See facebook page Michigan Tractor Pullers Inc. for classes and rules or email Erica Drake at m5utu@sbeglobal.net.
5. Order of pull to be determined the day of the pull.

Premiums: Entry Fees split by Superintendent for pay out.

Section 1 – Antique Tractor Speed Pull

Section 2 – Antique Plus Tractor Pull

Section 3 – Classic Tractor Speed Pull



CEMENT SLAB ANTIQUE TRACTOR PULL

Dennis Trinkle 734-475-2234; Jeff Kunzelman 734-433-8670 – Superintendents
Monday (Labor Day) 10:00 a.m. sharp

NOTICE: The Saline Community Fair Association sponsoring this contest will be responsible for accidents or damages to tractors, drivers, or spectators.

RULES

1. Contestants must provide the superintendent with their Social Security Number.
2. The antique tractor pulling contest is limited to 1940 and earlier models.
3. All tractors must be weighed in at the fairgrounds. Tractor to be weighed with the driver on the seat. Contest officials reserve the right to be re-weigh winners.
4. The pull will begin at 10:00 a.m. SHARP. Weigh in will begin at 9:00 a.m.
5. Entry Fee is \$10.00
6. Percentage pull on cement slab.
7. All drivers must be 14 years or older at the time of the contest. Cards must be signed by parents of minors (under 18 years of age) before tractors will be weighed.
8. Tractors are allowed wheel weights or channel weights front and rear. Weights should be fastened securely and not interfere with hook. Any weights or objects falling from the tractor during the pull will disqualify the contestants for that pull only.
9. Drawbar or point of pull not to exceed 18 inches from the ground and no less than 17 inches from the center of the rear axle. Pull from factory drawbar or safe equipment.
10. Clevis to have 3 inches minimum hole for hook. A large twist clevis preferred. Homemade clevis should be 3/4 inch plate bolted tightly. D clevis will be allowed if bolted tightly, no shims.
11. No cut down smooth tires, no industrial tires, no wear between lugs, no dual wheels allowed.
12. Weights cannot protrude over 30" from front of tractor.
13. Driver will be allowed 30 seconds to complete their pull after starting. Two pulls will be allowed if needed. Second pull will be taken immediately after the first pull (unless mechanical failure). First time 3 pulls are allowed if needed.
14. During the pull you are allowed to use brakes. You cannot shift up or down or disengage clutch, front wheels are not allowed to remain over 18 inches off the ground. Bouncing will be allowed if driver remains on seat. If chain jerks or is slack during pull, whistle will blow, and pull is over.
15. RPM not to exceed 15% of factory recommendations. MPH not to exceed 5 mph.
16. Tractor must have original looking block.
17. Same rules apply to all classes.
18. One hand must be on the steering wheel at all times.
19. Must have wheelie bars. Wheelie bars cannot be attached to any part of hitch assembly. Wheelie bars cannot be more than 15" off ground and must be rearward past the radius of the tire. If wheelie bar touches concrete, pull is disqualified.
20. Driver cannot strap themselves to seat.
21. Any argument with officials will result in disqualification.
- 22.

Section 4 – Antique Tractor (Cement Slab) Pull

Premiums: Entry Fees split by Superintendents for pay out.

Class No.

3045. 0-4,500 lbs. 12" Rims allowed (Powder Puff Women Only)	3047. 3,120-3,800 lbs. 12" Rims allowed	3049. 4,520 lbs. & up 13" Rims allowed
3046. 0-3,100 lbs. 12" Rims allowed	3048. 3,820-4,500 lbs. 12" Rims allowed	



Department 105

MODIFIED STOCK TRACTOR PULLING

Scott Diuble 734-216-0476 or sbiuble@aol.com – Superintendent
Saturday 7:00 p.m.

NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, drivers, or spectators.

Rules

1. NTPA Wolverine State rules to govern all classes.
2. All pullers pay general admission. No entry fee.
3. Violation of any rule shall constitute a disqualification
4. Contest to be governed by judge or judges will all decisions final.
5. Classes of pull area s follows:

Section 1 – “WOLVERINE STATE POINTS PULL”

Premiums

1st \$625.00; 2nd \$525.00; 3rd \$425.00; 4th \$325.00; 5th \$280.00; 6th \$255.00; 7th \$240.00;
8th \$210.00; 9th \$190.00; 10th \$175.00

Class No.

3062. Super Stock - combo 3064. Super Farm 3065. Mini-Mod Tractors

Premiums

1st \$585.00; 2nd \$502.00; 3rd \$447.00; 4th \$392.00; 5th \$365.00; 6th \$310.00; 7th \$280.00;
8th \$241.00; 9th \$203.00; 10th \$175.00

Class No.

3063. Modified



Department 107

TRUCK PULLING

Darrin Buss 734-260-0405 – Superintendent

Saturday 10:00 a.m.

NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to the tractors, trucks, drivers, or spectators.

Rules

1. MTPA Rules to Govern classes – Gas and Diesel Classes
2. Entry fee \$20.00 per hook.
3. Weight-in at 9:00 a.m.
4. See www.michigantractorpullersassociation.com for classes and rules or call Darrin Buss – 734-475-9231.
5. Order of pull to be determined the day of the pull.

Section 1 – Stock Truck Pulling – OEM Stock

Entry Fees split by Superintendents for pay out.

Class No.

3070. Legal small block 6000 3071. Big block 6500 3072. 4X4 Diesel Pickups 3073. OEM

Scott Diuble 734-216-0476 or sdiuble@aol.com – Superintendent

WOLVERINE STATE PULLERS

Saturday 7:00 p.m.

NOTICE: The Saline Community Fair Association sponsoring this contest will not be responsible for accidents or damages to tractors, trucks, drivers, or spectators.

1. NTPA Wolverine State rules to govern all classes.
2. All pullers pay general admission. No entry fee.
3. Violation of any rule shall constitute a disqualification
4. Contest to be governed by judge or judges with all decisions final.
5. Classes of pull are as follows:

Section 2 – Modified Truck Pulling

Premiums: 1st \$625.00; 2nd \$525.00; 3rd \$425.00; 4th \$325.00; 5th \$280.00; 6th \$255.00; 7th \$240.00; 8th \$210.00; 9th \$190.00; 10th \$175.00

Class No.

3075. TWD